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Level – 3

Class # 5

In This Lesson

- **Translation: Supplications – Dua'as Before & End of Meal.**
- **Grammar: Verbs Conjugation & Root letters.**
- **Reading Section**
- **Homework**

***** Before eating *****

وَأَخْرَجَهُ	فِي أَوَّلِهِ	بِسْمِ اللَّهِ	or if one forgets to say in the start, then	بِسْمِ اللَّهِ
and its end.	in its beginning	In the name (of) Allah		

***** At the end of meal *****

وَسَقَانَا	أَطْعَمَنَا	الَّذِي	لِلَّهِ	الْحَمْدُ
and gave us to drink,	fed us	Who	(be) to Allah	All praise and thanksgiving
الْمُسْلِمِينَ	مِنْ	وَجَعَلَنَا		
the Muslims.	from among	and made us		

In the name of Allah /

In the name of Allah at its beginning and its end.

=====

All praise and thanksgiving be to Allah Who fed us and gave us to drink, and made us from among the Muslims.

GRAMMAR: Practice the following 21 forms of رَحِمَ¹⁴⁸ (1d); and عَمِلَ³¹⁸ (1d).

(سَمِعَ¹⁰⁰ : he heard; عَلِمَ : he knew; عَمِلَ : he acted, he did, he worked)

		نَهَى	أَمَرَ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِي
تَعْمَلُ	عَمِلْتُ			يَعْمَلُ يَعْمَلُونَ	عَمِلَ عَمِلُوا
		لَا تَعْمَلُ لَا تَعْمَلُوا	اعْمَلْ اعْمَلُوا	تَعْمَلُ تَعْمَلُونَ	عَمِلْتَ عَمِلْتُمْ
		عَامِلٌ مَعْمُولٌ عَمَلٌ		أَعْمَلُ نَعْمَلُ	عَمِلْتُ عَمِلْنَا

فِعْلٌ مَاضِي	فِعْلٌ مُضَارِع	أَمْرٌ	نَهْيٌ		
رَحِمَ رَحِمُوا	يَرْحَمُ يَرْحَمُونَ			رَحِمْتُ رَحِمْتُمْ	تَرْحِمُ تَرْحَمُونَ
رَحِمْتُ رَحِمْتُمْ	تَرْحِمُ تَرْحَمُونَ	ارْحَمْ ارْحَمُوا	لَا تَرْحِمُ لَا تَرْحَمُوا		
رَحِمْتُ رَحِمْنَا	أَرْحَمُ نَرْحَمُ	مَرْحُومٌ رَاحِمٌ رَحْمَةٌ			

Note that this verb type is 1d, **بَابِ سَمِعَ**. Here again, the small difference is that instead of **سَمِعَ، سَمِعُوا...** in the past tense, we have **سَمِعَ، سَمِعُوا...** (i.e., in the past tense forms we have 'i' sound on the 2nd root letter instead of 'a' sound). Note similar small changes in the imperative forms too. Repeat the 21 forms of the verb **عَلِمَ⁵¹⁸** and **عَمِلَ³¹⁸** as shown above.

Reading Section قسم القراءة

Verses of The Holy Qur'an آيات من القرآن الكريم

Continuation - Surat Ar-Rahman (The Most Gracious) - Chapter (55)

تكملة - سُورَةُ الرَّحْمَنِ

In the name of Allah, the Most Gracious,
the Most Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

... (45) But for such as fear the time when they will stand before (the Judgment Seat of) their Lord, there will be two Gardens— (46) Then which of the favours of your Lord will ye deny? (47) Containing all kinds (of trees and delights)— (48) Then which of the favours of your Lord will ye deny? (49) In them (each) will be two Springs flowing (free); (50) Then which of the favours of your Lord will ye deny? (51) In them will be Fruits of every kind, two and two. (52) Then which of the favours of your Lord will ye deny? (53) They will recline on Carpets, whose inner linings will be of rich brocade: the Fruit of the Gardens will be near (and easy of reach). (54) Then which of the favours of your Lord will ye deny? (55)

... (٤٥) وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ
(٤٦) (٤٦) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٧)
ذَوَاتَا أَفْنَانٍ (٤٨) فَبِأَيِّ آلَاءِ رَبِّكُمَا
تُكَذِّبَانِ (٤٩) فِيهِمَا عَيْنَانِ تَجْرِيَانِ
(٥٠) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٥١)
فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ (٥٢) فَبِأَيِّ
آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٥٣) مُتَّكِئِينَ عَلَى
فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى
الْجَنَّتَيْنِ دَانٍ (٥٤) فَبِأَيِّ آلَاءِ رَبِّكُمَا
تُكَذِّبَانِ (٥٥)

صَدَقَ اللَّهُ الْعَظِيمُ

قِسْمُ الْقِرَاءَةِ Reading Section

الأربعون النووية للإمام النووي Imam An-Nawawi's Forty Hadiths

Hadith#10– To Seek the Good and Lawful Things:

On the authority of Abu Hurairah (may Allah be pleased with him) , who said : the Messenger of Allah (peace and blessings of Allah be upon him) said:

"Allah the Almighty is good and accepts only that which is good. Allah has commanded the faithful to do that which he commanded the messengers, and the Almighty has said: "O ye messengers ! Eat of the good things and do right"¹. And Allah the Almighty has said : "O ye who believe! Eat of the good things wherewith We have provided you"². Then he mentioned [the case of] a man who, having journeyed far, is dishevelled and dusty and who spreads out his hands to the sky [saying] : "O Lord! O Lord!" - while his food is unlawful, his drink is unlawful, his clothing is unlawful, and he is nourished unlawfully, so how can he be answered!"

It was related by Muslim (No.1015).

1-Qur'an (Chapter23 : Verse 51).

2-Qur'an (Chapter2 : Verse 172).

الحديث العاشر: الطيبُ الحلال شرطُ القبول:

عن أبي هريرة - رَضِيَ اللهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

((إِنَّ اللَّهَ تَعَالَى طَيِّبٌ لَا يَقْبَلُ إِلَّا طَيِّبًا، وَإِنَّ اللَّهَ أَمَرَ الْمُؤْمِنِينَ بِمَا أَمَرَ بِهِ الْمُرْسَلِينَ، فَقَالَ تَعَالَى: {يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا}، وَقَالَ تَعَالَى: {يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ}. ثُمَّ ذَكَرَ الرَّجُلَ يُطِيلُ السَّفَرَ أَشْعَثَ أَغْبَرَ، يَمُدُّ يَدَيْهِ إِلَى السَّمَاءِ يَا رَبَّ.. يَا رَبَّ، وَمَطْعَمُهُ حَرَامٌ، وَمَشْرَبُهُ حَرَامٌ، وَمَلْبَسُهُ حَرَامٌ، وَغَدْيُهُ بِالْحَرَامِ، فَأَنَّى يُسْتَجَابُ لَهُ.!!))

Homework


1. Translate the following verse.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا
وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ
وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِنْ
كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ
النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا
بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ
عَلَيْكُمْ مِنْ حَرْجٍ وَلَٰكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ
عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾

Sura Al-Maa'eda (Al-Qur'an Al-Kareem 5: Verse 6)

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٧٩. Supplication for the expiation of sins said at the conclusion of a sitting or gathering...etc

(١٨٦)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ.

Subhanakal-lahumma wabihamdik, ashhadu an la ilaha illa ant, astaghfiruka wa -
atoobu ilayk .

‘How perfect You are O All ah, and I praise You . I bear witness that None has the right to be worshipped except You . I seek Your forgiveness and turn to You in repentance .’