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Level – 3

Class # 7

In This Lesson

- **Translation: Miscellaneous Supplications - Dua'as.**
- **Grammar: Root letters & Weak letters.**
- **Reading Section**
- **Homework**

Miscellaneous Supplications Dua'a



وَمَا أَرْسَلْنَاكَ		إِلَّا		رَحْمَةً		لِّلْعَالَمِينَ	
And We have not sent you		except		as a mercy		for the worlds.	
اللَّهُ الَّذِي		خَلَقَكُمْ		ثُمَّ رَزَقَكُمْ		ثُمَّ يَمِيتُكُمْ	
Allah is the One who		created you		then gave you provisions		then He will cause you to die	
ثُمَّ يُحْيِيكُمْ						then He will bring you to life.	
إِنَّ		اللَّهُ		مَعَ		الصَّابِرِينَ.	
Indeed		Allah is		with		those who are patient.	
إِنَّا		لِلَّهِ		وَإِنَّا		إِلَيْهِ	
Indeed we (are)		for Allah;		and indeed we		to him	
رَاجِعُونَ.						(are) to return.	
وَاللَّهُ		عَلِيمٌ		حَكِيمٌ			
And Allah is		All-Knowing,		All-Wise.			

GRAMMAR: We are learning special cases of trilateral verbs. In this lesson, we will learn those verbs whose **second** letter of the 3 root letters is a weak letter (one of the 3 letters: ا، ي، و). A weak letter gets 'tired' quickly so it does not survive in all forms of the verb (past, imperfect, imperative, etc). It either disappears or sends another weak letter in its place! The good thing is that the three weak letters support each other to overcome their 'weakness'! Let us take **قَالَ** ¹⁷¹⁹ (he said) as an example. In the past tense **قَالَ** (Root letters: ق و ل) has alif in the middle which gets replaced by waaw in **يَقُولُ** and gets replaced by yaa in **قِيلَ** (it is said; the passive voice; not shown here). In some cases, it just disappears as in **قُلْ** (say). *The different forms of قَالَ follow the pattern of بَابَ نَصَرَ*. Practice **كَانَ** ¹³⁶¹ also. **كَانَ** : he was; **يَكُونُ** : he is or will be ; **كُنْ** : be!

فِعْلٌ مَاضِي	فِعْلٌ مُضَارِعٌ	أَمْرٌ	نَهْيٌ		
كَانَ	يَكُونُ			كَانَتْ	تَكُونُ
كَانُوا	يَكُونُونَ				
كُنْتَ	تَكُونُ	كُنْ	لَا تَكُنْ		
كُنْتُمْ	تَكُونُونَ	كُونُوا	لَا تَكُونُوا		
كُنْتُ	أَكُونُ	كَائِنٌ، - كَوْنٌ			
كُنَّا	نَكُونُ				

Reading Section قسم القراءة

Verses of The Holy Qur'an آيات من القرآن الكريم

Continuation - Surat Ar-Rahman (The Most Gracious) - Chapter (55)

تكملة - سُورَةُ الرَّحْمَنِ

In the name of Allah, the Most Gracious,
the Most Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

... (65) In them (each) will be two springs pouring forth water in continuous abundance: (66) Then which of the favours of your Lord will ye deny? (67) In them will be Fruits, and dates and pomegranates: (68) Then which of the favours of your Lord will ye deny? (69) In them will be fair (companions), good, beautiful— (70) Then which of the favours of your Lord will ye deny? (71) Companions restrained (as to their glances), in (goodly) pavilions (72) Then which of the favour of your Lord will ye deny? (73) Whom no man or Jinn before them has touched— (74) Then which of the favours of your Lord will ye deny? (75) Reclining on green Cushions and rich Carpets of beauty. (76) Then which of the favours of your Lord will ye deny? (77) Blessed be the name of thy Lord, Full of Majesty Bounty, and Honour. (78)

... (٦٥) فِيهِمَا عَيْنَانِ نَضَاحَتَانِ (٦٦) فَبِأَيِّ
آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٦٧) فِيهِمَا فَاكِهَةٌ وَنَخْلٌ
وَرُمَّانٌ (٦٨) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٦٩)
فِيهِنَّ خَيْرَاتٌ حِسَانٌ (٧٠) فَبِأَيِّ آلَاءِ رَبِّكُمَا
تُكَذِّبَانِ (٧١) حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ
(٧٢) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٧٣) لَمْ
يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ (٧٤) فَبِأَيِّ آلَاءِ
رَبِّكُمَا تُكَذِّبَانِ (٧٥) مُتَكِنِينَ عَلَى رَفْرَفٍ
خُضْرٍ وَعَبْقَرِيٍّ حِسَانٍ (٧٦) فَبِأَيِّ آلَاءِ
رَبِّكُمَا تُكَذِّبَانِ (٧٧) تَبَارَكَ اسْمُ رَبِّكَ ذِي
الْجَلَالِ وَالْإِكْرَامِ (٧٨)

قِسْمُ الْقِرَاءَةِ Reading Section

الأربعون النووية للإمام النووي Imam An-Nawawi's Forty Hadiths

Hadith#42 – Allah is All-Forgiving:

On the authority of Anas, (may Allah be pleased with him) , who said : I heard the Messenger of Allah (peace and blessings of Allah be upon him) say:

“Allah the Almighty has said: "O son of Adam, so long as you call upon Me and ask of Me, I shall forgive you for what you have done, and I shall not mind. O son of Adam, were your sins to reach the clouds of the sky and were you then to ask forgiveness of Me, I would forgive you. O son of Adam, were you to come to Me with sins nearly as great as the earth and were you then to face Me, ascribing no partner to Me, I would bring you forgiveness nearly as great as it." ¹

It was related by Al-Tirmithi (No.3540), who said that it was a good and sound Hadith.

1-i.e.As the earth, meaning that Allah will give forgiveness in like measure to a man's sins.

الحديث الثاني و الأربعون: سعة مغفرة الله عز وجل:

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ:

((قَالَ اللَّهُ تَعَالَى: يَا ابْنَ آدَمَ , إِنَّكَ مَا دَعَوْتَنِي وَرَجَوْتَنِي غَفَرْتُ لَكَ عَلَى مَا كَانَ مِنْكَ وَلَا أَبَالِي. يَا ابْنَ آدَمَ , لَوْ بَلَغَتْ ذُنُوبُكَ عَنَانَ السَّمَاءِ ثُمَّ اسْتَغْفَرْتَنِي غَفَرْتُ لَكَ, يَا ابْنَ آدَمَ , إِنَّكَ لَوْ أَتَيْتَنِي بِقَرَابِ الْأَرْضِ خَطَايَا ثُمَّ لَقِيتَنِي لَا تَشْرِكُ بِي شَيْئًا لَأَتَيْتَكَ بِقَرَابِهَا مَغْفِرَةً.))

رواهُ التِّرْمِذِيُّ [رقم: 3540], وقال حديثٌ حسنٌ صحيحٌ.

Homework

1. Change the verb تاب “ Taab” with all persons. Also us this verb to form a complete Arabic sentence.


2. Translate the following verse:

كِتَبُ أَنْزَلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِّنْهُ لِتُنذِرَ بِهِ، وَذِكْرَى
لِلْمُؤْمِنِينَ

Sura Al-Aa'raaf (Al-Qur'an Al-Kareem 7: Verse 2)

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٧٩. Supplication for the expiation of sins said at the conclusion of a sitting or gathering...etc

(١٨٦)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ.

Subhanakal-lahumma wabihamdik, ashhadu an la ilaha illa ant, astaghfiruka wa -
atoobu ilayk .

‘How perfect You are O All ah, and I praise You . I bear witness that None has the right to be worshipped except You . I seek Your forgiveness and turn to You in repentance .’