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Level – 3

Class # 4

In This Lesson

- **Translation: Supplications – Dua'as.**
- **Grammar: Common Verbs Conjugation.**
- **Reading Section**
- **Homework**

***** Before sleep *****

وَأَحْيَا	أَمُوتُ	بِاسْمِكَ	اَللّٰهُمَّ
and I live.	I die	In Your name	O Allah!

***** After getting up *****

أَحْيَانَا	الَّذِي	لِلّٰهِ	الْحَمْدُ
gave us life	Who	(be) to Allah	All praise and thanksgiving
النُّشُورُ	وَالِيهِ	أَمَاتَنَا	بَعْدَ مَا
(is) the resurrection.	and unto Him	He had given us death	after

O Allah! In **Your** name I die and I live.

= = = = =

All praise and thanksgiving be to Allah Who gave us life after **He** had given us death, and unto **Him** is the resurrection.

GRAMMAR: Practice the following 21 forms of سَمِعَ¹⁰⁰ (1d); عَلِمَ⁵¹⁸ (1d); and عَمِلَ³¹⁸ (1d).

(سَمِعَ¹⁰⁰ : he heard; عَلِمَ : he knew; عَمِلَ : he acted, he did, he worked)

فِعْلٌ مَاضِي	فِعْلٌ مُضَارِعٌ	أَمْرٌ	نَهْيٌ		
سَمِعَ سَمِعُوا	يَسْمَعُ يَسْمَعُونَ			سَمِعْتُ سَمِعْتُمْ	تَسْمَعُ تَسْمَعُونَ
سَمِعْتُ سَمِعْتُمْ	أَسْمَعُ نَسْمَعُ			سَمِعَ سَمِعُوا	تَسْمَعُ تَسْمَعُونَ
سَمِعْتُ سَمِعْتُمْ	أَسْمَعُ نَسْمَعُ			سَمِعَ سَمِعُوا	تَسْمَعُ تَسْمَعُونَ

		نَهَى	أَمَرَ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِي
تَعْلَمُ	عَلِمْتَ			يَعْلَمُ يَعْلَمُونَ	عَلِمَ عَلِمُوا
		لَا تَعْلَمُ لَا تَعْلَمُوا	اعْلَمْ اعْلَمُوا	تَعْلَمُ تَعْلَمُونَ	عَلِمْتَ عَلِمْتُمْ
		<div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center;"> غَالِمٌ، مَغْلُومٌ عِلْمٌ </div>		أَعْلَمْ نَعْلَمْ	عَلِمْتُ عَلِمْنَا

Note that this verb type is 1d, **بَابُ سَمِعَ**. Here again, the small difference is that instead of **سَمِعَ، سَمِعُوا...** in the past tense, we have **سَمِعَ، سَمِعُوا...** (i.e., in the past tense forms we have 'i' sound on the 2nd root letter instead of 'a' sound). Note similar small changes in the imperative forms too. Repeat the 21 forms of the verb **عَلِمَ**⁵¹⁸ and **عَمِلَ**³¹⁸ as shown above.

Reading Section قسم القراءة

Verses of The Holy Qur'an آيات من القرآن الكريم

Continuation - Surat Ar-Rahman (The Most Gracious) - Chapter (55)

تكملة - سُورَةُ الرَّحْمَنِ

In the name of Allah, the Most Gracious,
the Most Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

... (34) On you will be sent (O ye evil ones twain!) a flame of fire (to burn) and a smoke (to choke): no defence will ye have: (35) Then which of the favours of your Lord will ye deny? (36) When the sky is rent asunder, and it becomes red like ointment: (37) Then which of the favours of your Lord will ye deny? (38) On that Day no question will be asked of man or Jinn as to his sin. (39) Then which of the favours of your Lord will ye deny? (40) (For) the sinners will be known by their Marks: and they will be seized by their forelocks and their feet. (41) Then which of the favours of your Lord will ye deny? (42) This is the Hell which the Sinners deny. (43) In its midst and in the midst of boiling hot water will they wander round! (44) Then which of the favours of your Lord will ye deny? (45)

... (٣٤) يُرْسَلُ عَلَيْكُمَا شَوَاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ (٣٥) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٣٦) فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ (٣٧) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٣٨) فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ (٣٩) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٠) يُعْرِفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ (٤١) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٢) هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ (٤٣) يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ آِنٍ (٤٤) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٥)

صِدْقُ اللَّهِ الْعَظِيمُ

قِسْمُ الْقِرَاءَةِ Reading Section

الأربعون النووية للإمام النووي Imam An-Nawawi's Forty Hadiths

Hadith#40– The Life of This World:

On the authority of the son of Umar “Abdullah bin Omar” (may Allah be pleased with them both) , who said:

The messenger of Allah (peace and blessings of Allah be upon him) took me by the shoulder and said:

"Be in the world as though you were a stranger or a wayfarer."

The son of Omar¹ (may Allah be pleased with them both) used to say: "At evening do not expect [to live till] morning, and at morning do not expect [to live till] evening. Take from your health for your illness and from your life for your death."

It was related by al-Bukhari (No.6416).

1-i.e.While you are in good health you are able to perform your religious duties and should therefore take advantage of this fact. The same applies to the state of being alive.

الحديث الأربعون: الدنيا وسيلة و مزرعة للاخرة:

عن ابن عمر رضي الله عنهما قال:

أَخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
بِمَنْكِبِي فَقَالَ: ((كُنْ فِي الدُّنْيَا كَأَنَّكَ
غَرِيبٌ أَوْ عَابِرُ سَبِيلٍ.))

وَكَانَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا
يَقُولُ: ((إِذَا أَمْسَيْتَ فَلَا تَتَنَظَّرَ
الصَّبَاحَ، وَإِذَا أَصْبَحْتَ فَلَا تَتَنَظَّرَ
المَسَاءَ، وَخُذْ مِنْ صِحَّتِكَ لِمَرَضِكَ ،
وَمِنْ حَيَاتِكَ لِمَوْتِكَ.))

رواه البخاري [رقم :6416].


Homework

1. Translate the following verses.
2. Use the verb" batha" with all persons and do the required changes.

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا
وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً ۚ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ ۚ وَالْأَرْحَامَ إِنَّ
اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾

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٧٩. Supplication for the expiation of sins said at the conclusion of a sitting or gathering...etc

(١٨٦)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ.

Subhanakal-lahumma wabihamdik, ashhadu an la ilaha illa ant, astaghfiruka wa-
atoobu ilayk .

‘How perfect You are O All ah, and I praise You . I bear witness that None has the right to be worshipped except You . I seek Your forgiveness and turn to You in repentance .’