



*In the name of Allah, Most Beneficent, Most Merciful*

# Begin to **UNDERSTAND QUR'AN & SALAH - The Easy Way**

**SHORT COURSE for Beginners  
(*Ramadan Special*)**

A simple yet effective course of 8 hours to teach you 100 words which occur approx. 40,000 times (out of a total of approx. 78000 or 50% of total words) in the Qur'an using Daily Recitations and other selections.

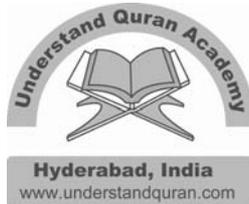
*Only basic meanings of the words are taught in this course.*

Objectives: (1) To prove that Qur'an is easy to learn; (2) To encourage people to study Qur'an; (3) To teach how to interact with Qur'an

*Taught by*

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Third Revised Edition : Sep, 2006

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**Publishers: Guidance International Publishers  
455, Purani Haveli, Hyderabad 500002, India  
Tel. 040-2451-4892; 040-2441-1637  
email: [guidance123@gmail.com](mailto:guidance123@gmail.com)**

**Distributors: Huda Book Distributors  
455, Purani Haveli, Hyderabad 500002, India  
Tel. 040-2451-4892; 040-2441-1637  
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## Table of Contents

	FROM QUR'AN / HADITH	GRAMMAR	MOTIVATIONAL & LEARNING TIPS
1.	Introduction 1		
2.	Introduction 2	هُوَ، هُم، ...	
3.	Introduction 3	هُوَ مُسْلِمٌ، هُمْ مُسْلِمُونَ، ...	
4.	Surah Al-Fatihah	رَبُّهُ، .. رَبُّهُمْ	
5.	Surah Al-Fatihah	دِينُهُ، ...، كِتَابُهُ، .. هِيَ، رَبُّهَا ...	
6.	Surah Al-Asr	لِ، مِنْ، عَنِ، مَعَ	
7.	Surah Al-Nasr	بِ، فِي، عَلَى، إِلَى	
8.	Surah Al-Ikhlaas		
9.	Surah Al-Falaq	فَعَلَ، فَعَلُوا، فَعَلْتَ، فَعَلْتُمْ، فَعَلْتُ، فَعَلْنَا	
10.	Surah An-Naas	يَفْعَلُ، يَفْعَلُونَ، تَفْعَلُ، تَفْعَلُونَ، أَفْعَلُ، نَفْعَلُ	
11.	Surah Al-Kafiroon	إِفْعَلُ، إِفْعَلُوا، لَا تَفْعَلُ، لَا تَفْعَلُوا	
12.	Azkar of Wudu	فَاعِلٌ، مَفْعُولٌ، فِعْلٌ	
13.	Iqamah	فَتَحَ، يَفْتَحُ، افْتَحَ، ... جَعَلَ، يَجْعَلُ، اجْعَلْ ...	
14.	Sana Ruku, Sjd	نَصَرَ، يَنْصُرُ، أَنْصُرُ، ... خَلَقَ، يَخْلُقُ، أُخْلِقُ ...	
15.	Tshd	كَفَرَ، يَكْفُرُ، أَكْفُرُ ... ذَكَرَ، يَذْكُرُ، اذْكُرْ ...	
16.	Praying for the Prophet pbuh	رَزَقَ، يَرْزُقُ ... دَخَلَ، يَدْخُلُ ... عَبْدٌ، يَعْبُدُ ...	
17.	Praying for the Prophet pbuh	ضَرَبَ، يَضْرِبُ ... ظَلَمَ، يَظْلِمُ	
18.	Before Ending Salah	... غَفَرَ، يَغْفِرُ ...	
19.	Supplications: Sleeping	سَمِعَ، يَسْمَعُ ... عَلِمَ، يَعْلَمُ	
20.	Supplications: Eating	... عَمِلَ، يَعْمَلُ ... رَحِمَ، يَرْحَمُ	
21.	Qur'anic Supplications	قَالَ، يَقُولُ، قُلْ ...	
22.	Miscellaneous-1	كَانَ، يَكُونُ، كُنْ ...	
23.	Miscellaneous-2	دَعَا، يَدْعُوا، ... شَاءَ، يَشَاءُ، جَاءَ، يَجِيءُ،	
24.	Miscellaneous-3	هَذَا، هَؤُلَاءِ، ذَلِكَ، أُولَئِكَ، الَّذِينَ، الَّذِينَ	
25.	Frequent Words-1		
26.	Frequent Words-2		
27.	After this course?		

## **IMPORTANT GUIDELINES**

**Prerequisite:** You should be able to read Arabic text.

**Duration:** 9 hours (Preferably in 2 to 3 sessions)

### **Some Guidelines for using the Short Course Effectively:**

- We will learn with love, smiles, and relaxation.
- This is a thoroughly interactive short course therefore listen attentively, and participate continuously.
- We are practicing so there is no problem even if you do mistakes. Nobody learns without first committing mistakes.
- The one who practices more will get more even if he/she commits mistake.
- Remember the golden rule:  
**I listen, I forget. I see, I remember. I practice, I learn.**
- Remember the 3 levels of learning:
  - Listening (without paying attention). Your ear hears noises.
  - Listening carelessly or with doubt.
  - Listening interactively; listening with HEART; responding immediately to the points.
- Space after MOTIVATIONAL AND LEARNING TIPS is left blank for you to take notes and add other things to it based on your experience. If the space is not enough, you may use back side of the paper.
- Each lesson is followed by Grammar. Grammar contents is not directly related with the main lesson simply because it will be too complicated to analyze grammatical aspects of the lesson in the first class. It may require separate Grammar teaching before we start studying Surahs. Therefore, Grammar lessons build up your Arabic Grammar in parallel to vocabulary that you learn in the main lesson.
- DON'T FORGET TO DO THE 7 HOMEWORKS AS WILL BE EXPLAINED DURING THE COURSE. And MOST IMPORTANT of all: Don't forget to carry that vocabulary sheet in your pocket/purse and refer to it at least 5 times during a day.

### **The 7 Homeworks are:**

#### **Two for Tilawat:**

1. At least FIVE minutes recitation (for the beginner) of the Qur'an from the Mushaf.
2. At least FIVE minutes recitation of the Qur'an from memory during activities such as walking.

#### **Two for Study:**

3. At least FIVE minutes study of the Word-for-Word translation (or from this book, for the beginners).
4. 30 seconds study of the vocabulary booklet or sheet, preferably before or after every Salah or any other suitable intervals. ALWAYS carry the vocabulary booklet with you till you complete the course.

#### **Two for Listening and talking to others:**

5. Listening to a tape which contains these recitations with word-by-word meanings (in your car while driving and at your home while doing household chores). You can record the contents of this course yourselves into a tape, in case a recorded tape is not available.
6. Talking to your colleague for 1 minute every day regarding the lesson (if you are studying it in a class).

#### **The last one for using it:**

7. Recitation of the last 14 Surahs in rotation in the Sunan and Nawafil of daily Salah.

**And two more homeworks on Du'aa (i) for self رَبِّ زِدْنِي عِلْمًا and (ii) for others that Allah helps us all to fulfill our duties towards Qur'an.**

- **And lastly: The best way to learn is to teach. And the best way to teach someone is to turn him into a teacher.**

#### **About the Logo:**

DPPR: Direct, Personal, Planned, Relevant





## Lesson – 1 Introduction

مُبَارَكٌ	إِلَيْكَ	أَنْزَلْنَاهُ	كِتَابٌ :1
full of blessings;	to you (O! Muhammad, pbuh)	We have revealed it	(It is) a book
وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ (ص: 29)		آيَاتِهِ	لِيَدَّبَّرُوا
and men of understanding receive admonition.		its verses	so that they ponder

### **Objectives of the Short Course**

- Convince that Qur'an is easy to learn
- Encourage to recite Qur'an again and again with understanding
- Help in interacting with the Qur'an (to bring it into our lives)
- To pray Salah effectively
- To generate the team spirit

### **Understanding Qur'an vs. Learning Arabic Language (4 Major Differences in our approach)**

- Start from Salah (Why use any other text, when you want to understand Qur'an)...
- Focus on Reception (listening and reading)
- More Focus on Vocabulary
- More Focus on "Sarf" and less on "Nahw"

### **Our Relationship with the Qur'an**

- Direct
- Personal
- Planned
- Relevant

### **تَذَكُّرٌ & تَدْبِيرٌ : A simple method**

- ASK: Each verse of the Qur'an demands something from us. To fulfill it, start with supplication.
- EVALUATE (your past day or week in the light of that supplication)
- Make a PLAN of the next day / week.
- PROPAGATE the message (The Prophet pbuh said: Convey from me even if it is one verse).

### **While Making plans**

- When it comes to group or Fiqh issues or any new idea, then please check with scholars before you mention it to others or implement it.
- Then what is the real area for common people like us?
- Relationship with Allah, Following the Prophet pbuh, planning for the hereafter, Zikr, Worship, Morals, Dealings, Dawah, Preaching and Propagation, Ordering good and Stopping evil, Team spirit etc.



## Lesson – 2 Introduction

1: وَلَقَدْ			يَسَّرْنَا الْقُرْآنَ			لِلذِّكْرِ		
And indeed			We have made the Qur'an easy			to understand and remember		
فَهَلْ			مَنْ مُدَّكِرٌ			(قمر: 17، 22، 32، 40)		
so is (there)			any who will receive admonition?					

ذِكْرٌ : (1) Memorize; (2) Understand and take lesson

2: خَيْرُكُمْ				مَنْ				تَعَلَّمَ الْقُرْآنَ				وَعَلَّمَهُ				(بخاری)			
The best of you				(is the one) who				learns the Qur'an				and teaches it (to others).							

3: إِنَّمَا الْأَعْمَالُ								بِالنِّيَّاتِ								(بخاری)							
Actions (are based) only								on intentions.															

**GRAMMAR:** Learn these words using TPI (Total Physical Interaction) as explained in the left box below:

<p>When you say هُوَ (He), point the index finger of the right hand towards your right as if that person is sitting on your right. When you say هُمْ (They), point all the four fingers of your right hand towards your right. <b>In a class, both the teacher and the student should practice this together.</b></p> <p>When you say أَنْتَ (You), point the index finger of your right hand towards your front. When you say أَنْتُمْ (All of you), point all the four fingers of your right hand towards your students. In a class, the teacher should point his fingers towards the students and the students should point their fingers towards the teacher.</p> <p>When you say أَنَا (I), point the index finger of your right hand towards yourself. When you say نَحْنُ (we) point all the four fingers of your right hand towards yourself.</p>	Detached / Personal Pronouns		No.	Per-son
	he	هُوَ	sr.	3 <sup>rd</sup>
	they	هُمْ	pl.	
	you	أَنْتَ	sr.	2 <sup>nd</sup>
	you all	أَنْتُمْ	pl.	
	I	أَنَا	sr.	1 <sup>st</sup>
we	نَحْنُ	dl., pl.		

## Lesson – 3 Introduction



1: رَبِّ	زِدْنِي	عِلْمًا	(طه : 114)
O My Lord!	Increase me	in knowledge.	

2: الَّذِي	عَلَّمَ	بِالْقَلَمِ	(العلق : 4)
(The one) Who	taught	by the pen.	

3: أَيُّكُمْ	أَحْسَنُ	عَمَلًا	(الملك : 2)
Which of you	is better	in deeds?	

### GRAMMAR:

Pronouns (with examples)	No.	Per-son	
هو، هم، أنت، أنتم، أنا، نحن	pl.		
أنت مُسْلِمٌ	sr.	2 <sup>nd</sup>	
أنتم مُسْلِمُونَ	pl.		
أنا مُسْلِمٌ	sr.	1 <sup>st</sup>	
نحن مُسْلِمُونَ	dl., pl.		

For the first 3 times, practice these 6 forms with translation, i.e., just show and say **هو** he, **هم** they, **أنت** you, **أنتم** you all, **أنا** I, **نحن** we. Since you will be showing what you mean by your hand, you don't need to translate each of them after 3 cycles. Just say **هو، هم، أنت، أنتم، أنا، نحن**. That is the immediate benefit of using TPI, among many others. Continue the above steps without translating these words. **Just Five minutes of your practice using TPI will make the learning of these six words and many other things extremely easy!!! Also note that while practicing, don't worry about learning the terminologies. Just focus on these six words and their meanings.**

Please note down the rule for making Soild plurals (Just add **ون** or **ين** at the end). This is one of the rules.

مُسْلِمٌ ← مُسْلِمُونَ، مُسْلِمِينَ	مُؤْمِنٌ ← مُؤْمِنُونَ، مُؤْمِنِينَ
صَالِحٌ ← صَالِحُونَ، صَالِحِينَ	كَافِرٌ ← كَافِرُونَ، كَافِرِينَ
مُشْرِكٌ ← مُشْرِكُونَ، مُشْرِكِينَ	مُنَافِقٌ ← مُنَافِقُونَ، مُنَافِقِينَ



## Lesson – 4 SURAH 1: AL-FATIHAH (Verses-1-4)

\* I seek refuge in Allah from Satan, the outcast.

1. In the name of Allah, the Most Gracious, the Most Merciful.

2. All the praises and thanks be to Allah, the Lord of the worlds.

3. The Most Gracious, the Most Merciful.

4. The Master of the day of Judgment.

أَعُوذُ	بِاللَّهِ	مِنَ الشَّيْطَانِ	الرَّجِيمِ
I seek refuge	in Allah	from Satan,	the outcast.
***** سُورَةُ الْفَاتِحَةِ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ (1)
In the name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَلْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ (2)
(All) the praises and thanks	(be) to Allah,	the Lord	(of) the worlds.
الرَّحْمَنِ	الرَّحِيمِ (3)	مَالِكِ	يَوْمِ
the Most Gracious,	the Most Merciful.	Master	(of) the day
الْجُزْءِ	الْقَدِيمِ	الْأَوَّلِ	الْآخِرِ (4)
of the	of the	of the	of the

**GRAMMAR:** The Grammar part below is not directly related with the main lesson simply because it will be too complicated to analyze grammatical aspects of the lesson in the first class. It may require separate Grammar teaching before we start studying Surahs. Therefore, Grammar lessons build up your Arabic Grammar in parallel to vocabulary that you learn in Surahs.

... + رَبِّ	Attached/Possessive	No.	Per-son
رَبِّهِ	his هـ-- هـ--	sr.	3 <sup>rd</sup>
رَبِّهِمْ	their هُم-- هُم--	pl.	
رَبِّكَ	your ك-- ك--	sr.	2 <sup>nd</sup>
رَبِّكُمْ	your كُمْ-- كُمْ--	pl.	
رَبِّي	my ي-- ي--	sr.	1 <sup>st</sup>
رَبِّنَا	our نَا-- نَا--	pl., dl.,	



## Lesson – 5 SURAH 1: AL-FATIHAH (Verses-5-7)

5. **You** alone we worship and **You** alone we ask for help.
6. Guide us to the straight path.
7. The path of those **You** have bestowed favors on them; not of those who earned (**Your**) wrath on themselves nor of those who go astray.

اِهْدِنَا	نَسْتَعِينُ (5)	وَإِيَّاكَ	نَعْبُدُ	إِيَّاكَ
Guide us	we ask for help.	and <b>You</b> alone	we worship	<b>You</b> alone
عَلَيْهِمْ	أَنْعَمْتَ	الَّذِينَ	صِرَاطَ	الْمُسْتَقِيمِ (6)
on them;	<b>You</b> (have) bestowed favors	(of) those	(The) path	the straight.
غَيْرِ	وَالَّذِينَ	عَلَيْهِمْ	الْمَعْضُوبِ	غَيْرِ
those who go astray.	[and] nor of	on them	(of) those who earned ( <b>Your</b> ) wrath	not

### GRAMMAR:

book ... + كِتَابٌ	way of life ... + دِينٌ	Attached/Possessive	No.	Person
his book	his way of life / religion	his هـ-- هـ--	sr.	3 <sup>rd</sup>
their book	their way of life/ religion	their هُمْ-- هُمْ--	pl.	
your book	your way of life/ religion	your كـ---	sr.	2 <sup>nd</sup>
your book	your way of life/ religion	your كُمْ---	pl.	
my book	my way of life/ religion	my ي---	sr.	1 <sup>st</sup>
our book	our way of life/ religion	our نأ---	dl., pl.	

هي: رَبُّهَا ، her Lord : دِينُهَا ، her way of life : كِتَابُهَا ، her book :

Please note down the rule for making feminine gender (Just add ة at the end). This is one of the rules. The rule for making its plural is to add ات at the end (after removing ة).

مُؤْمِنٌ ← مُؤْمِنَةٌ	مُؤْمِنَاتٌ	مُسْلِمٌ ← مُسْلِمَةٌ	مُسْلِمَاتٌ
كَافِرٌ ← كَافِرَةٌ	كَافِرَاتٌ	صَالِحٌ ← صَالِحَةٌ	صَالِحَاتٌ
مُنَافِقٌ ← مُنَافِقَةٌ	مُنَافِقَاتٌ	مُشْرِكٌ ← مُشْرِكَةٌ	مُشْرِكَاتٌ



## Lesson – 6 SURAH 103: AL-ASR

1. By the time,
2. Indeed, mankind is [surely] in loss,
3. Except those who have believed and done righteous deeds and advised each other to the truth and advised each other to patience.

*****سُورَةُ الْعَصْرِ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ*****					
وَ الْعَصْرُ (1)	إِنَّ	الْإِنْسَانَ	لَفِي	خُسْرٍ (2)	إِلَّا
By the time,	Indeed,	mankind	is [surely] in	loss,	Except
الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	وَتَوَاصَوْا	
those who	have believed	and done	righteous / good deeds	and advised each other	
بِالْحَقِّ	وَتَوَاصَوْا	بِالصَّبْرِ (3)			
to the truth,	and advised each other	to [the] patience.			

### GRAMMAR:

<p><b>Example sentences for remembering the meanings of prepositions.</b></p> <p>ل: لَكُمْ دِينُكُمْ وَلِي دِينٍ،          مِنْ: أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ،          عَنْ: عَنِ النَّعِيمِ، رَضِيَ اللَّهُ عَنْهُ          مَعَ: إِنَّ اللَّهَ مَعَ الصَّابِرِينَ</p> <p>Note that when a preposition comes with a verb or a verbal noun, its meaning changes according to the verb with which it comes and the language to which it is translated. Use TPI here too.</p>	with	from, about, with	from	for
	مَعَهُ	عَنْهُ	مِنْهُ	لَهُ
	مَعَهُمْ	عَنْهُمْ	مِنْهُمْ	لَهُمْ
	مَعَكَ	عَنْكَ	مِنْكَ	لَكَ
	مَعَكُمْ	عَنْكُمْ	مِنْكُمْ	لَكُمْ
	مَعِيَ	عَنِّي	مِنِّي	لِي
	مَعَنَا	عَنَّا	مِنَّا	لَنَا
	مَعَهَا	عَنْهَا	مِنْهَا	لَهَا

Each language may have its own preposition style for a given verb to express something. For example:

آمنت بالله      I believed in Allah;      میں اللہ پر ایمان لایا (in urdu)

The above 3 sentences in 3 different languages express the same fact, i.e., I believed, but the preposition in each language is different.

# Lesson – 7 SURAH 110: AN-NASR



1. When the Help of Allah and the Victory comes,
2. And you see the people entering the religion of Allah in crowds / troops,
3. Then glorify with the praise of your Lord and ask forgiveness of Him. Indeed, He is Oft-forgiving.

*****سُورَةُ النَّصْرِ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ*****			
وَإِلْفَتْحُ (1)	نَصْرُ اللَّهِ	جَاءَ	إِذَا
and the Victory,	the Help of Allah,	comes	When
أَفْوَجًا (2)	دِينِ اللَّهِ	يَدْخُلُونَ فِي	النَّاسِ
in crowds / troops,	(the) religion of Allah	entering into	the people
رَبِّكَ	بِحَمْدِ	فَسَبِّحْ	
(of) your Lord	with (the) praise	Then glorify	
كَانَ تَوَّابًا (3)	إِنَّهُ	وَاسْتَغْفِرُهُ	
is Oft-forgiving.	Indeed, He	and ask forgiveness of Him.	

## GRAMMAR:

<p style="text-align: center;"><b>Example sentences for remembering the meanings of prepositions.</b></p> <p style="text-align: center;">بِ: بِسْمِ اللَّهِ فِي: فِي سَبِيلِ اللَّهِ عَلَى: السَّلَامُ عَلَيْكُمْ إِلَى: إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ</p> <p>Note that when a preposition comes with a verb or a verbal noun, its meaning changes according to the verb with which it comes and the language to which it is translated. Use TPI here too.</p>	to, toward	on	in	with, in
	إِلَيْهِ	عَلَيْهِ	فِيهِ	بِهِ
	إِلَيْهِمْ	عَلَيْهِمْ	فِيهِمْ	بِهِمْ
	إِلَيْكَ	عَلَيْكَ	فِيكَ	بِكَ
	إِلَيْكُمْ	عَلَيْكُمْ	فِيكُمْ	بِكُمْ
	إِلَيَّ	عَلَيَّ	فِيَّ	بِي
	إِلَيْنَا	عَلَيْنَا	فِينَا	بِنَا
	إِلَيْهَا	عَلَيْهَا	فِيهَا	بِهَا

For the same language, a preposition may be or may not be required depending upon the verb being used:

Example: I said to him; I told him.



## Lesson – 8 SURAH 112: AL-IKHLAAS

***** سورة الإخلاص : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****				
1. Say, "He is Allah, [Who is] One.	قُلْ	هُوَ	اللَّهُ	أَحَدٌ (1)
2. Allah, the Self-Sufficient.	Say,	"He	(is) Allah,	Allah, [who is] One.
3. He did neither beget and nor is He begotten,	الصَّمَدُ (2)	لَمْ يَلِدْ	وَلَمْ يُولَدْ (3)	is He begotten, and nor He did neither beget the Self-Sufficient.
4. And there is none comparable unto Him."	وَلَمْ يَكُنْ	لَهُ	كُفُوًا	أَحَدٌ (4)
	And (there) is not	unto Him	comparable	anyone.

### GRAMMAR (4 tips about Prepositions):

1. Same thing is expressed in different languages using different prepositions. For example:

آمَنْتُ بِاللَّهِ I believed in Allah; میں اللہ پر ایمان لایا (in urdu)

The above 3 sentences in 3 different languages express the same fact, i.e., I believed, but the preposition in each language is different.

For the same language, a preposition may be or may not be required depending upon the verb being used. Example: I said to him; I told him.

2. Sometimes, a preposition may be there in Arabic but not required in English (or any other) language. For example,

entering the religion of Allah	يَدْخُلُونَ فِي دِينِ اللَّهِ
Forgive me	اغْفِرْ لِي

3. Sometimes, a preposition may not be there in Arabic but required in English.

I ask forgiveness of Allah	أَسْتَغْفِرُ اللَّهَ
and have mercy on me	وَارْحَمْنِي

4. Change of preposition leads to change in the meanings.

Examples:

In English: get; get in; get out; get off; get on

In Arabic: صَلَّى عَلَى مُحَمَّدٍ صَلَّى لِرَبِّكَ

## Lesson – 9 SURAH 113: AL-FALAQ



1. Say, "I seek refuge in the Lord of the daybreak
2. From the evil of that which He created;
3. And from the evil of darkness when it is intense,
4. And from the evil of those who blow in the knots,
5. And from the evil of the envier when he envies."

***** سورة الفلق : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****					
قُلْ	أَعُوذُ	بِرَبِّ	الْفَلَقِ	مِن	شَرِّ
Say,	"I seek refuge	in (the) Lord	(of) the daybreak,	From	(the) evil
مَا	خَلَقَ	وَمِن	شَرِّ	غَاسِقٍ	إِذَا
(of) that which	He created;	And from	(the) evil	(of) darkness	when
وَقَبَّ	وَمِن	شَرِّ	النَّفَّاثَاتِ	فِي	الْعُقَدِ
it becomes intense,	And from (the) evil		(of) those who blow	in the knots,	
وَمِن	شَرِّ	حَاسِدٍ	إِذَا	حَسَدَ	
And from the evil	(of) the envier		when	he envies.	

### GRAMMAR (Revision of what you learnt in Lesson 6):

	فِعْلٌ مَّاضِيٌّ		Person
	Past Tense		
1. When you say <b>فَعَلَ</b> (He has done), point the index finger of the right hand towards your right as if that person is sitting on your right. When you say <b>فَعَلُوا</b> (They did), point all the four fingers of your right hand towards your right. In a class, both the teacher and the student should practice this together.	He did.	فَعَلَ	3 <sup>rd</sup>
	They all did.	فَعَلُوا	
2. When you say <b>فَعَلْتَ</b> (You did), point the index finger of your right hand towards your front. When you say <b>فَعَلْتُمْ</b> (All of you did), point all the four fingers of your right hand towards your students. In a class, the teacher should point his fingers towards the students and the students should point their fingers towards the teacher.	You did.	فَعَلْتَ	2 <sup>nd</sup>
	You all did.	فَعَلْتُمْ	
3. When you say <b>فَعَلْتُ</b> (I did), point the index finger of your right hand towards yourself. When you say <b>فَعَلْنَا</b> (we did) point all the four fingers of your right hand towards yourself.	I did.	فَعَلْتُ	1 <sup>st</sup>
	We did.	فَعَلْنَا	



Depending upon the person (3<sup>rd</sup>, 2<sup>nd</sup>, or 1<sup>st</sup>), gender (masculine or feminine), and number (singular or plural), ending words of the corresponding forms of the past tense change. By this change we know whether this verb (past tense) is singular or plural, 3<sup>rd</sup>, 2<sup>nd</sup> or 1<sup>st</sup> person, and feminine or masculine. To remember this feature, here is an example. If you are standing on a road, you can see the backside of a departed car, truck or jeep. A look at the backside is enough for you to tell which type of car has gone. So, remember the endings for past tense forms: ( -وا، -ت، -تُمْ، -تُنَا ).



## Lesson – 10 SURAH 114: AN-NAAS

1. Say, "I seek refuge in the Lord of mankind,
2. The King of Mankind,
3. The God of Mankind,
4. From the evil of the whisperer, the one who withdraws after whispering –
5. Who whispers into the chests / hearts of mankind –
6. From among Jinn and mankind."

***** سورة النَّاسِ : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****					
قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ (1)	مَلِكِ	النَّاسِ (2)
Say,	"I seek refuge	in the Lord	(of) mankind,	(The) King	(of) Mankind,
إِلَهُ النَّاسِ (3)		مِن شَرِّ	الْوَسْوَاسِ		
(The) God of Mankind,		From (the) evil	(of) the whisperer,		
الْخَنَّاسِ (4)		الَّذِي	يُوسِسُ		
the one who withdraws after whispering –		Who	whispers		
فِي صُدُورِ	النَّاسِ (5)	مِنَ الْجِنَّةِ	وَالنَّاسِ (6)		
into the chests / hearts	(of) mankind –	From among Jinn	and mankind."		

### GRAMMAR:

The same procedure of fingers pointing can be used for practicing the different conjugations of Imperfect tense verbs also. To distinguish between the past tense and the present tense, you may pronounce all the past tense forms and move your right hand at a lower level while pointing towards right, in front, or yourself. For present tense, raise your right hand at a higher level and pronounce the present tense verbs with a higher pitch.	فِعْلٌ مُضَارِعٌ	Person
		يَفْعَلُ
	يَفْعَلُونَ	
	تَفْعَلُ	2 <sup>nd</sup>
	تَفْعَلُونَ	
	أَفْعَلُ	1 <sup>st</sup>
	نَفْعَلُ	



ي ت ا ن

# Lesson – 11 SURAH 109: AL-KAFIROON



***** سُورَةُ الْكَافِرُونَ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****					
1. Say, "O disbelievers!	قُلْ	يَا أَيُّهَا	الْكَافِرُونَ (1)	لَا أَعْبُدُ	مَا تَعْبُدُونَ (2)
	Say,	"O	disbelievers!	I do not worship	what you worship.
2. I do not worship what you worship.	وَلَا أَنْتُمْ	عَابِدُونَ	مَا أَعْبُدُ (3)		
	[And] Nor (are) you	worshippers	(of) what	I worship.	
3. Nor are you worshippers of what I worship.	وَلَا أَنَا	عَابِدٌ	مَا عَبَدْتُمْ (4)		
	[And] Nor (will) I	(be) a worshipper	(of) what	you worshipped.	
4. Nor will I be a worshipper of what you worshipped.	وَلَا أَنْتُمْ	عَابِدُونَ	مَا أَعْبُدُ (5)		
	[And] Nor (will) you	(be) worshippers	(of) what	I worship.	
5. Nor will you be worshippers of what I worship.	لَكُمْ	دِينِكُمْ	وَلِيَّ	دِينِ (6)	
	To you (be)	your religion	and to me	my religion."	

<ul style="list-style-type: none"> <li><b>GRAMMAR:</b> When you say <b>إِفْعَلْ</b>, point the index finger of your right hand in front of you and move your hand down from a raised position as if you are giving a command to somebody standing in front of you. When you say <b>إِفْعَلُوا</b>, the same action can be repeated by all the four fingers of the right hand.</li> <li>When you say <b>لَا تَفْعَلْ</b>, point the index finger of your right hand in front of you and move your hand from left to right as if you are directing somebody not to do something. When you say <b>لَا تَفْعَلُوا</b>, the same action can be repeated with the four fingers of the right hand instead of just one.</li> </ul>	Negative Imperative <b>نَهْيٌ</b>	Imperative <b>أَمْرٌ</b>		
	Don't do!	<b>لَا تَفْعَلْ</b>	Do!	<b>افْعَلْ</b>
	Don't (you all) do!	<b>لَا تَفْعَلُوا</b>	Do (you all)!	<b>افْعَلُوا</b>

When attached pronouns come with a verb, they become 'objects'. Below is an example with a verb. Notice the change for 'me'.

He (Allah) created... + <b>خَلَقَ</b>	Attached/Possessive pronouns	No.	Person
created him <b>خَلَقَهُ</b>	him <b>هـ-- هـ--</b>	sr.	3 <sup>rd</sup>
created them <b>خَلَقَهُمْ</b>	them <b>هـ-- هـ-- هـ--</b>	pl.	
created you <b>خَلَقَكَ</b>	you <b>ك-- ك--</b>	sr.	2 <sup>nd</sup>
created you all <b>خَلَقَكُمْ</b>	you <b>ك-- ك-- ك--</b>	pl.	
created me <b>خَلَقَنِي</b>	me <b>نـ-- نـ--</b> ***	sr.	1 <sup>st</sup>
created us <b>خَلَقَنَا</b>	us <b>نـ-- نـ-- نـ--</b>	dl., pl.	



## Lesson – 12 WUDU (FROM: PARTS OF SALAH)

<b>***** Prayer before starting ablution (Wudu) *****</b>				
بِسْمِ		اللَّهِ		
		(of) Allah.		In the name
<b>***** Prayer after finishing ablution (Wudu) *****</b>				
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ				
Allah		except		god
		(there is) no		that
				I bear witness
وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ				
that		and I bear witness		to Him;
		(there is) no partner		alone,
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ اللَّهُمَّ اجْعَلْنِي				
Make me		O Allah!		and His Messenger.
		(is) His slave		Muhammad (pbuh)
مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ				
those who purify themselves.		among		and make me
		those who repent		among

\* In the name of Allah.

\* I bear witness that there is no god except Allah alone, there is no partner to Him; and I bear witness that Muhammad (pbuh) is His slave and His Messenger.

O Allah! Make me among those who repent and make me among those who purify themselves.

### GRAMMAR:

<p>There was a time when Muslims used to give knowledge, art, technology, to the world. Now it is the opposite, because we left the Qur'an. Remember "to give."</p> <p>When you say <b>فَاعِل</b> (doer), show it with your right hand as if you are giving, i.e., doing something.</p> <p>When you say <b>مَفْعُول</b> (the one who is affected), show it with your right hand as if you are receiving something, i.e., affected by the help.</p> <p>While saying <b>فَعْل</b> (to do), show it with your right hand by making a fist raised high as if you are showing the power of action.</p>	active participle; passive participle, and verbal noun
	Doer. <b>فَاعِل</b>
	The one who is affected. <b>مَفْعُول</b>
	To do, act (of doing) <b>فَعْل</b>
	<b>فَاعِلُونَ، فَاعِلِينَ pl.</b>
	<b>مَفْعُولُونَ، مَفْعُولِينَ pl.</b>

Using TPI, practice the complete **فَعَلَ** <sup>105</sup> table at least 3 times. This verb has occurred 105 times in the Qur'an. Spare 10 minutes and make sure that you memorize this table using TPI thoroughly. Almost 20,000 words of the Qur'an have come on this pattern.

		نَهَى	أَمَرَ	فَعَلَ مَضَارِعَ	فَعَلَ مَاضِي
هِيَ تَفَعَّلَتْ	هِيَ فَعَلَتْ			يَفْعَلُ يَفْعَلُونَ	فَعَلَ فَعَلُوا
		لَا تَفَعَّلَ لَا تَفَعَّلُوا	أَفْعَلُ أَفْعَلُوا	تَفَعَّلُ تَفَعَّلُونَ	فَعَلَتْ فَعَلْتُمْ
				أَفْعَلُ نَفَعَلُ	فَعَلْتُ فَعَلْنَا

# Lesson – 13 IQAMAH (FROM: PARTS OF SALAH)



- \* Allah is the greatest. Allah is the greatest.
- \* I bear witness that there is no god except Allah.
- \* I bear witness that Muhammad (pbuh) is the Messenger of Allah.
- \* Come to the prayer.
- \* Come to the prosperity.
- \* Indeed the prayer is established. Indeed the prayer is established.
- \* Allah is the greatest. Allah is the greatest.
- \* There is no god except Allah.

*** Iqamah ***				
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۞		اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ ۞		
I bear witness that there is no god except Allah		Allah is the greatest. Allah is the greatest.		
حَيَّ عَلَى الصَّلَاةِ ۞		أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ۞		
the prayer.	Come to	I bear witness that Muhammad (pbuh) is the Messenger of Allah.		
قَدْ قَامَتِ الصَّلَاةُ ۞		قَامَتِ الصَّلَاةُ ۞	قَدْ	حَيَّ عَلَى الْفَلَاحِ ۞
Indeed the prayer is established.	the prayer is established.	Indeed	the prosperity.	Come to
لَا إِلَهَ إِلَّا اللَّهُ ۞		اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ ۞		
There is no god except Allah.		Allah is the greatest. Allah is the greatest.		

## GRAMMAR:

29 فَتَحَ (1a) has occurred in the Qur'an 29 times in its various forms. The letters 1a in the bracket show the verb type

(باب فَتَحَ). Practice different forms of جَعَلَ<sup>346</sup> (1a) also. ( فَتَحَ : he opened; جَعَلَ : he made)

		نَهَى	أَمَرَ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِيٌّ
هِيَ تَفْتَحُ	هِيَ فَتَحَتْ			يَفْتَحُ يَفْتَحُونَ	فَتَحَ فَتَحُوا
		لَا تَفْتَحُ لَا تَفْتَحُوا	اَفْتَحُ اَفْتَحُوا	تَفْتَحُ تَفْتَحُونَ	فَتَحْتَ فَتَحْتُمْ
				اَفْتَحُ نَفْتَحُ	فَتَحْتُ فَتَحْنَا

		نَهَى	أَمَرَ	جَعَلَ مُضَارِعٌ	جَعَلَ مَاضِيٌّ
هِيَ تَجْعَلُ	هِيَ جَعَلَتْ			يَجْعَلُ يَجْعَلُونَ	جَعَلَ جَعَلُوا
		لَا تَجْعَلُ لَا تَجْعَلُوا	اَجْعَلُ اَجْعَلُوا	تَجْعَلُ تَجْعَلُونَ	جَعَلْتَ جَعَلْتُمْ
				اَجْعَلُ نَجْعَلُ	جَعَلْتُ جَعَلْنَا



## Lesson – 14 Sana, Rukoo', Sujood (FROM: PARTS OF SALAH)

\* Glorified are **You** O Allah, and with **Your** praise; and blessed is **Your** name; And high is **Your** Majesty; and there is no god other than **You**.

Glory be to my Lord, the Magnificent.

=====  
Allah listens to the one who praised **Him**.

=====  
Our Lord, all the praise be to **You**.

=====  
\* Glory be to my Lord, the Exalted.

<b>***** Sana *****</b>				
سُبْحَانَكَ	اللَّهُمَّ	وَبِحَمْدِكَ	وَتَبَارَكَ	اسْمُكَ
Glorified are <b>You</b>	O Allah,	and with <b>Your</b> praise;	and blessed is	<b>Your</b> name;
وَتَعَالَى جَدُّكَ	وَلَا إِلَهَ		غَيْرُكَ	
And high is <b>Your</b> Majesty;	and (there is) no god		other than <b>You</b> .	

<b>***** Things pronounced When bowing / raising up *****</b>				
سُبْحَانَ	رَبِّي	الْعَظِيمِ		
Glory be to	my Lord,	the Magnificent.		
سَمِعَ اللَّهُ	لِمَنْ	حَمْدَهُ	رَبَّنَا	وَلَكَ
Allah has listened	to the one who	praised <b>Him</b> .	Our Lord	[and] to <b>You</b>
(be) all the praise.				
<b>***** The Adhkaar of Sujood (Prostration) *****</b>				
سُبْحَانَ	رَبِّي	الْأَعْلَى		
Glory be to	my Lord,	the Exalted.		

**GRAMMAR:** Practice the 21 forms of نَصَرَ<sup>92</sup> (1b), he helped. Do it for one more verb خَلَقَ<sup>248</sup> (1b) he created.

		نَهَى	أَمَرَ	فِعْلٌ مَضَارِعٌ	فِعْلٌ مَاضِي
هِيَ تَنْصُرُ	هِيَ نَصَرَتْ			يَنْصُرُ	نَصَرَ
				يَنْصُرُونَ	نَصَرُوا
		لَا تَنْصُرُ	أَنْصُرُ	تَنْصُرُ	نَصَرْتَ
		لَا تَنْصُرُوا	أَنْصُرُوا	تَنْصُرُونَ	نَصَرْتُمْ
				أَنْصُرُ	نَصَرْتَ
				نَنْصُرُ	نَصَرْنَا

		نَهَى	أَمَرَ	فِعْلٌ مَضَارِعٌ	فِعْلٌ مَاضِي
هِيَ تَخْلُقُ	هِيَ خَلَقَتْ			يَخْلُقُ	خَلَقَ
				يَخْلُقُونَ	خَلَقُوا
		لَا تَخْلُقُ	أَخْلُقُ	تَخْلُقُ	خَلَقْتَ
		لَا تَخْلُقُوا	أَخْلُقُوا	تَخْلُقُونَ	خَلَقْتُمْ
				أَخْلُقُ	خَلَقْتَ
				نَخْلُقُ	خَلَقْنَا

Note that this verb is of type 1b (as shown in the table as Type-1b or just 1b), i.e., **بَابُ نَصَرَ**. Don't be afraid of these classifications. There are extremely minor differences in these classes. The little difference here is that instead of ... **يَنْصُرُونَ**, **يَنْصُرُ** in the imperfect tense, we have ... **يَنْصُرُونَ** (that is, we have 'u' sound on **ص** instead of 'a' sound). Note similar small changes in the imperative forms too. **Arabic verbs are mostly of بَابُ نَصَرَ**.



## Lesson – 15 Tashahhud (FROM: PARTS OF SALAH)

=====  
All the compliments are due to Allah and all the prayers and all the pure words.

Peace be on you O Prophet, and the mercy of Allah and His blessings.

Peace be on us and on all the righteous slaves of Allah.

I bear witness that there is no god except Allah; And I bear witness that Muhammad (pbuh) is His slave and His Messenger.

***** Tashahhud *****				
وَالطَّيِّبَاتُ	وَالصَّلَوَاتُ	لِلَّهِ	الْتِحِيَّاتُ	
and the pure words (all worships by spending wealth).	and the prayers (all worships of body)	(are due) to Allah	All the compliments (all worships of tongue)	
وَبَرَكَاتِهِ	وَرَحْمَتِ اللَّهِ	أَيُّهَا النَّبِيُّ	عَلَيْكَ	السَّلَامُ
and His blessings.	and the mercy of Allah	O Prophet,	(be) on you	Peace
الصَّالِحِينَ	عِبَادِ اللَّهِ	وَعَلَى	عَلَيْنَا	السَّلَامُ
the righteous ones.	the slaves of Allah,	and on	(be) on us	Peace
إِلَّا اللَّهَ	لَا إِلَهَ	أَشْهَدُ أَنْ		
except Allah;	(there is) no god	I bear witness that		
وَرَسُولِهِ	عَبْدُهُ	مُحَمَّدًا	وَأَشْهَدُ أَنْ	
and His Messenger.	(is) His slave	Muhammad (pbuh)	And I bear witness that	

**GRAMMAR:** Practice the following 21 forms of the verbs ذَكَرَ<sup>163</sup> (1b) and كَفَرَ<sup>461</sup> (1b).

( ذَكَرَ : he remembered) and كَفَرَ<sup>143</sup> : he disbelieved; he was ungrateful )

		نَهَى	أَمَرَ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِي
هِيَ تَكْفُرُ	هِيَ كَفَرَتْ			يَكْفُرُ يَكْفُرُونَ	كَفَرَ كَفَرُوا
		لَا تَكْفُرُ لَا تَكْفُرُوا	أَكْفُرُ أَكْفُرُوا	تَكْفُرُ تَكْفُرُونَ	كَفَرْتَ كَفَرْتُمْ
				أَكْفُرُ نَكْفُرُ	كَفَرْتُ كَفَرْنَا

		نَهَى	أَمَرَ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِي
هِيَ تَذْكُرُ	هِيَ ذَكَرَتْ			يَذْكُرُ يَذْكُرُونَ	ذَكَرَ ذَكَرُوا
		لَا تَذْكُرُ لَا تَذْكُرُوا	أَذْكُرُ أَذْكُرُوا	تَذْكُرُ تَذْكُرُونَ	ذَكَرْتَ ذَكَرْتُمْ
				أَذْكُرُ نَذْكُرُ	ذَكَرْتُ ذَكَرْنَا



# Lesson – 16 Darood (FROM: PARTS OF SALAH)

O Allah! Send peace on Muhammad and on the family of Muhammad;

as **You** sent peace on Ibraheem and on the family of Ibraheem. Indeed, **You** are worthy of praise, full of glory.

<b>***** Duood (Sending prayers on the Prophet, pbuh) *****</b>				
اللَّهُمَّ	صَلِّ	عَلَىٰ مُحَمَّدٍ	وَعَلَىٰ	أَلِ مُحَمَّدٍ
O Allah!	Send peace	on Muhammad	and on	the family of Muhammad;
كَمَا صَلَّيْتَ	عَلَىٰ إِبْرَاهِيمَ	وَعَلَىٰ	أَلِ	إِبْرَاهِيمَ
as You sent peace	on Ibraheem	and on	the family	(of) Ibraheem.
إِنَّكَ	حَمِيدٌ	مَجِيدٌ		
Indeed, You are	worthy of praise,	full of glory.		

**GRAMMAR:**

Practice the following 21 forms of رَزَقَ<sup>122</sup> (1b), دَخَلَ<sup>78</sup> (1b), and عَبَدَ<sup>143</sup> (1b).

( رَزَقَ : he provided, دَخَلَ : he entered, عَبَدَ : he worshipped)

		نَهَى	أَمَرَ	فِعْلٌ مُّضَارِعٌ	فِعْلٌ مَّاضِيٌّ
هِيَ تَرْزُقُ	هِيَ رَزَقَتْ			يَرْزُقُ يَرْزُقُونَ	رَزَقَ رَزَقُوا
		لَا تَرْزُقُ لَا تَرْزُقُوا	أَرْزُقُ أَرْزُقُوا	تَرْزُقُ تَرْزُقُونَ	رَزَقَتْ رَزَقْتُمْ
		رَازِقٌ، مَرزُوقٌ رِزْقٌ		أَرْزُقُ نَرْزُقُ	رَزَقْتُ رَزَقْنَا

		نَهَى	أَمَرَ	فِعْلٌ مُّضَارِعٌ	فِعْلٌ مَّاضِيٌّ
هِيَ تَدْخُلُ	هِيَ دَخَلَتْ			يَدْخُلُ يَدْخُلُونَ	دَخَلَ دَخَلُوا
		لَا تَدْخُلُ لَا تَدْخُلُوا	أَدْخُلُ أَدْخُلُوا	تَدْخُلُ تَدْخُلُونَ	دَخَلَتْ دَخَلْتُمْ
		دَاخِلٌ، مَدْخُولٌ دُخُولٌ		أَدْخُلُ نَدْخُلُ	دَخَلْتُ دَخَلْنَا

		نَهَى	أَمَرَ	فِعْلٌ مُّضَارِعٌ	فِعْلٌ مَّاضِيٌّ
هِيَ تَعْبُدُ	هِيَ عَبَدَتْ			يَعْبُدُ يَعْبُدُونَ	عَبَدَ عَبَدُوا
		لَا تَعْبُدُ لَا تَعْبُدُوا	أَعْبُدُ أَعْبُدُوا	تَعْبُدُ تَعْبُدُونَ	عَبَدَتْ عَبَدْتُمْ
		عَابِدٌ، مَعْبُودٌ عِبَادَةٌ		أَعْبُدُ نَعْبُدُ	عَبَدْتُ عَبَدْنَا

# Lesson – 17 Darood (FROM: PARTS OF SALAH)



O Allah! Send blessings on Muhammad and on the family of Muhammad;

as **You** sent blessings on Ibraheem and on the family of Ibraheem.

Indeed, **You** are worthy of praise, full of glory.

***** Duood (Sending prayers on the Prophet, pbuh) *****					
اللَّهُمَّ		بَارِكْ	عَلَى مُحَمَّدٍ	وَعَلَى	أَلِ مُحَمَّدٍ
(of) Muhammad;	the family	and on	on Muhammad	Send blessings	O Allah!
كَمَا		بَارَكْتَ	عَلَى إِبْرَاهِيمَ	وَعَلَى	أَلِ إِبْرَاهِيمَ
(of) Ibraheem.	and on the family	on Ibraheem	You sent blessings	as	
إِنَّكَ		حَمِيدٌ	مَجِيدٌ		
Indeed, You are		worthy of praise,	full of glory.		

## GRAMMAR:

Practice the following 21 forms of ضَرَبَ<sup>58</sup> (1c), ظَلَمَ<sup>266</sup> (1c).

		تَهَيَّ	أَمْرٌ	فِعْلٌ مَضَارِعٌ	فِعْلٌ مَاضِيٌّ
هِيَ تَضْرِبُ	هِيَ ضَرَبَتْ			يَضْرِبُ يَضْرِبُونَ	ضَرَبَ ضَرَبُوا
		لَا تَضْرِبُ لَا تَضْرِبُوا	اَضْرِبْ اَضْرِبُوا	تَضْرِبُ تَضْرِبُونَ	ضَرَبْتَ ضَرَبْتُمْ
		ضَارِبٌ، مَضْرُوبٌ ضَرَبَ		أَضْرِبُ نَضْرِبُ	ضَرَبْتُ ضَرَبْنَا

		تَهَيَّ	أَمْرٌ	فِعْلٌ مَضَارِعٌ	فِعْلٌ مَاضِيٌّ
هِيَ تَظْلِمُ	هِيَ ظَلَمَتْ			يَظْلِمُ يَظْلِمُونَ	ظَلَمَ ظَلَمُوا
		لَا تَظْلِمُ لَا تَظْلِمُوا	اَظْلِمْ اَظْلِمُوا	تَظْلِمُ تَظْلِمُونَ	ظَلَمْتَ ظَلَمْتُمْ
		ضَارِبٌ، مَضْرُوبٌ ضَرَبَ		أَظْلِمُ نَظْلِمُ	ظَلَمْتُ ظَلَمْنَا

# Lesson – 18 Before the End of Salah (FROM: PARTS OF SALAH)



O Allah! Indeed I have wronged myself with excessive wrongs;

and none can forgive the sins except **You**, so forgive for me (my sins) out of **Your** forgiveness and have mercy on me.

Indeed **You!** alone are the Oft-Forgiving, the Most Merciful.

<b>***** Prayer after Du'ood / before the Ending Salam *****</b>					
ظُلْمًا كَثِيرًا		نَفْسِي	ظَلَمْتُ	إِنِّي	اللَّهُمَّ
with excessive wrongs;		myself	[I] have wronged	Indeed, I	O Allah!
فَاغْفِرْ لِي		إِلَّا أَنْتَ	الذُّنُوبَ	يَغْفِرُ	وَلَا
so forgive me (my sins)		except <b>You</b> ;	the sins	can forgive	and none
وَارْحَمْنِي			مَغْفِرَةً مِّنْ عِنْدِكَ		
and have mercy on me.			out of <b>Your</b> forgiveness		
الرَّحِيمِ		الْغُفُورِ		إِنَّكَ أَنْتَ	
the Most Merciful.		(are) the Oft-Forgiving		Indeed <b>You!</b> Alone	

**GRAMMAR:** Practice the following 21 forms of the verbs **صَبَرَ**<sup>53</sup> (1c) and **غَفَرَ**<sup>95</sup> (1c).

		تَهَيَّ	أَمْرٌ	فِعْلٌ مُّضَارِعٌ	فِعْلٌ مَّاضِيٌّ
هِيَ تَصَبَّرُ	هِيَ صَبَرَتْ			يَصْبِرُ يَصْبِرُونَ	صَبَرَ صَبَرُوا
		لَا تَصْبِرُ لَا تَصْبِرُوا	اصْبِرْ اصْبِرُوا	تَصْبِرُ تَصْبِرُونَ	صَبَرْتُ صَبَرْتُمْ
		صَابِرٌ، - صَبْرٌ		أَصْبِرُ نَصْبِرُ	صَبَرْتُ صَبَرْنَا

		تَهَيَّ	أَمْرٌ	فِعْلٌ مُّضَارِعٌ	فِعْلٌ مَّاضِيٌّ
هِيَ تَغْفِرُ	هِيَ غَفَرَتْ			يَغْفِرُ يَغْفِرُونَ	غَفَرَ غَفَرُوا
		لَا تَغْفِرُ لَا تَغْفِرُوا	اغْفِرْ اغْفِرُوا	تَغْفِرُ تَغْفِرُونَ	غَفَرْتُ غَفَرْتُمْ
		غَافِرٌ، مَغْفُورٌ مَغْفِرَةٌ		أَغْفِرُ نَغْفِرُ	غَفَرْتُ غَفَرْنَا

# Lesson – 19 Supplications



O Allah! In **Your** name I die and I live.

=====

All praise and thanksgiving be to Allah Who gave us life after **He** had given us death, and unto **Him** is the resurrection.

***** Before sleep *****			
وَأَحْيَا	أَمُوتُ	بِاسْمِكَ	اللَّهُمَّ
and I live.	I die	In <b>Your</b> name	O Allah!
***** After getting up *****			
أَحْيَانَا	الَّذِي	لِلَّهِ	الْحَمْدُ
gave us life	Who	(be) to Allah	All praise and thanksgiving
النُّشُورُ	وَالِيهِ	أَمَاتَنَا	بَعْدَ مَا
(is) the resurrection.	and unto <b>Him</b>	<b>He</b> had given us death	after

**GRAMMAR:** Practice the following 21 forms of سَمِعَ<sup>100</sup> (1d); عَلِمَ<sup>518</sup> (1d); and عَمِلَ<sup>318</sup> (1d).

(سَمِعَ<sup>100</sup> : he heard; عَلِمَ : he knew; عَمِلَ : he acted, he did, he worked)

		تَهَيَّ	أَمْرٌ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِيٌّ
تَسْمَعُ	سَمِعَتْ			يَسْمَعُ يَسْمَعُونَ	سَمِعَ سَمِعُوا
		لَا تَسْمَعُ لَا تَسْمَعُوا	اسْمَعُ اسْمَعُوا	تَسْمَعُ تَسْمَعُونَ	سَمِعْتَ سَمِعْتُمْ
		سَامِعٌ، مَسْمُوعٌ سَمِعَ		أَسْمَعُ نَسْمَعُ	سَمِعْتُ سَمِعْنَا

		تَهَيَّ	أَمْرٌ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِيٌّ
تَعْلَمُ	عَلِمَتْ			يَعْلَمُ يَعْلَمُونَ	عَلِمَ عَلِمُوا
		لَا تَعْلَمُ لَا تَعْلَمُوا	اعْلَمُ اعْلَمُوا	تَعْلَمُ تَعْلَمُونَ	عَلِمْتَ عَلِمْتُمْ
		عَالِمٌ، مَعْلُومٌ عَلِمَ		أَعْلَمُ نَعْلَمُ	عَلِمْتُ عَلِمْنَا

Note that this verb type is 1d, **بَابِ سَمِعَ**. Here again, the small difference is that instead of ... سَمِعُوا in the past tense, we have ... سَمِعُوا (i.e., in the past tense forms we have 'y' sound on the 2nd root letter instead of 'a' sound). Note similar small changes in the imperative forms too. Repeat the 21 forms of the verb عَلِمَ<sup>518</sup> and عَمِلَ<sup>318</sup> as shown above.



## Lesson – 20 Supplications

\* In the name of Allah

\* In the name of Allah at its beginning and its end.

\* All praise and thanksgiving be to Allah Who fed us and gave us to drink, and made us from among the Muslims.

***** Before eating *****				
وَأَخِرِهِ	فِي أَوَّلِهِ	بِسْمِ اللَّهِ	or if one forgets to say in the start, then	بِسْمِ اللَّهِ
and its end.	in its beginning	In the name (of) Allah		
***** At the end of meal *****				
وَسَقَانَا	أَطَعَمَنَا	الَّذِي	لِلَّهِ	الْحَمْدُ
and gave us to drink,	fed us	Who	(be) to Allah	All praise and thanksgiving
	وَجَعَلَنَا	مِنَ	الْمُسْلِمِينَ	
	and made us	from among	the Muslims.	

**GRAMMAR:** Practice the following 21 forms of رَحِمَ<sup>148</sup> (1d); and عَمِلَ<sup>318</sup> (1d).

(سَمِعَ<sup>100</sup> : he heard; عَلِمَ : he knew; عَمِلَ : he acted, he did, he worked)

		نَهَى	أَمَرَ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِيٌّ
تَعْمَلُ	عَمِلْتُ			يَعْمَلُ يَعْمَلُونَ	عَمِلَ عَمِلُوا
		لَا تَعْمَلُ لَا تَعْمَلُوا	اعْمَلْ اعْمَلُوا	تَعْمَلُ تَعْمَلُونَ	عَمِلْتَ عَمِلْتُمْ
		عَامِلٌ مَعْمُولٌ عَمِلَ		أَعْمَلُ نَعْمَلُ	عَمِلْتُ عَمِلْنَا

		نَهَى	أَمَرَ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِيٌّ
تَرْحِمُ	رَحِمْتُ			يَرْحِمُ يَرْحِمُونَ	رَحِمَ رَحِمُوا
		لَا تَرْحِمُ لَا تَرْحِمُوا	ارْحَمْ ارْحَمُوا	تَرْحِمُ تَرْحِمُونَ	رَحِمْتَ رَحِمْتُمْ
		مَرْحُومٌ رَاحِمٌ رَحِمَةً		أَرْحِمُ نَرْحِمُ	رَحِمْتُ رَحِمْنَا

Note that this verb type is 1d, بَابِ سَمِعَ . Here again, the small difference is that instead of ... سَمِعَ، سَمِعُوا in the past tense, we have ... سَمِعُوا، سَمِعُوا (i.e., in the past tense forms we have 'i' sound on the 2nd root letter instead of 'a' sound). Note similar small changes in the imperative forms too. Repeat the 21 forms of the verb عَلِمَ<sup>518</sup> and عَمِلَ<sup>318</sup> as shown above.

## Lesson – 21 Supplications (from Qur'an)



### \*\*\*\*\* Qur'anic supplications \*\*\*\*\*

\* My Lord! Increase me in knowledge.

\* Our Lord! Give us in this world that which is good and in the hereafter that which is good, and protect us from the punishment of the Fire.

***** Qur'anic supplications *****				
(20:114) عَلِمًا		زِدْنِي	رَبِّ	
(in) knowledge.		Increase me	My Lord!	
وَفِي الْآخِرَةِ		حَسَنَةً	فِي الدُّنْيَا	آتِنَا رَبَّنَا
and in the Hereafter		(that which is) good	in (this) world	Give us Our Lord!
(2:201) النَّارِ		عَذَابَ	وَقِنَا	حَسَنَةً
(of) the Fire.		the punishment	and protect us (from)	(that which is) good

### GRAMMAR:

We are learning special cases of trilateral verbs. In this lesson, we will learn those verbs whose **second** letter of the 3 root letters is a weak letter (one of the 3 letters: ا، ي، و). A weak letter gets 'tired' quickly so it does not survive in all forms of the verb (past, imperfect, imperative, etc). It either disappears or sends another weak letter in its place! The good thing is that the three weak letters support each other to overcome their 'weakness'! Let us take **قال** 1719 (he said) as an example. In the past tense **قال** (Root letters: ق و ل) has alif in the middle which gets replaced by waaw in **يقول** and gets replaced by yaa in **قيل** (it is said; the passive voice; not shown here). In some cases, it just disappears as in **قل** (say). **The different forms of قال follow the pattern of باب نصر**. Practice **كان** 1361 also. **كان**: he was; **يكون**: he is or will be; **كن**: be!

		نَهَى	أَمَرَ	فِعْلٌ مُضَارِعٌ	فِعْلٌ مَاضِيٌّ
هِيَ تَقُولُ	هِيَ قَالَتْ			يَقُولُ يَقُولُونَ	قَالَ قَالُوا
		لَا تَقُلْ لَا تَقُولُوا	قُلْ قُولُوا	تَقُولُ تَقُولُونَ	قُلْتَ قُلْتُمْ
		قَائِلٌ مَقُولٌ قَوْلٌ		أَقُولُ نَقُولُ	قُلْتُ قُلْنَا



## Lesson – 22 Miscellaneous-1

لِلْعَالَمِينَ	رَحْمَةً	إِلَّا	وَمَا أَرْسَلْنَاكَ	
for the worlds.	as a mercy	except	And We have not sent you	
ثُمَّ يُحْيِيكُمْ	ثُمَّ يُمِيتُكُمْ	ثُمَّ رَزَقَكُمْ	خَلَقَكُمْ	اللَّهُ الَّذِي
then He will bring you to life.	then He will cause you to die	then gave you provisions	created you	Allah is the One who
الصَّابِرِينَ .		مَعَ	اللَّهُ	إِنَّ
those who are patient.		with	Allah is	Indeed
رَاجِعُونَ .	إِلَيْهِ	وَإِنَّا	لِلَّهِ	إِنَّا
(are) to return.	to him	and indeed we	for Allah;	Indeed we (are)
		حَكِيمٌ	عَلِيمٌ	وَاللَّهُ
		All-Wise.	All-Knowing,	And Allah is

**GRAMMAR:** We are learning special cases of trilateral verbs. In this lesson, we will learn those verbs whose **second** letter of the 3 root letters is a weak letter (one of the 3 letters: ا، ي، و). A weak letter gets 'tired' quickly so it does not survive in all forms of the verb (past, imperfect, imperative, etc). It either disappears or sends another weak letter in its place! The good thing is that the three weak letters support each other to overcome their 'weakness'! Let us take **قَالَ** 1719 (he said) as an example. In the past tense **قَالَ** (Root letters: ق و ل) has alif in the middle which gets replaced by waaw in **يَقُولُ** and gets replaced by yaa in **قِيلَ** (it is said; the passive voice; not shown here). In some cases, it just disappears as in **قُلْ** (say). **The different forms of قَالَ follow the pattern of نَصَرَ**. Practice **كَانَ** 1361 also. **كَانَ** : he was; **يَكُونُ** : he is or will be ; **كُنْ** : be!

		نَهَى	أَمَرَ	فَعَلَ مَضَارِعَ	فَعَلَ مَاضِي
تَكُونُ	كَانَتْ			يَكُونُ يَكُونُونَ	كَانَ كَانُوا
		لَا تَكُنْ لَا تَكُونُوا	كُنْ كُونُوا	تَكُونُ تَكُونُونَ	كُنْتَ كُنْتُمْ
		كَانَنْ، - كَون		أَكُونُ نَكُونُ	كُنْتُ كُنَّا



## Lesson – 24 Miscellaneous-3



أَيُّكُمْ	أَحْسَنُ	عَمَلًا		
Which of you	(is) best	in deed.		
هَذَا	مِنْ	فَضْلٍ	رَبِّي	
This is	from / by / of	the grace	of my Lord.	

إِنَّمَا الْأَعْمَالُ	بِالنِّيَّاتِ.	لَوْ تَفَتَّحُ	عَمَلُ الشَّيْطَانِ	
Actions are but	(based) on intentions.	if	the act of satan.	opens
الصَّلَاةُ	خَيْرٌ مِّنَ	النَّوْمِ	السَّلَامِ عَلَيْكُمْ	رَضِيَ اللَّهُ عَنْهُ
The prayer is	better than	the sleep.	Peace be upon you all.	May Allah be pleased with him
مَنْ رَبُّكَ	مَا دِينُكَ؟	كَيْفَ الْحَالُ؟	إِنْ	شَاءَ اللَّهُ
Who is your Lord?	What is your religion?	How is the condition?	If	Allah wills.
كَمْ	فُلُوسٍ	عِنْدَكَ؟	كَمْ هَذَا؟	مَلَكُ الْمَوْتِ
How much	money (is)	with you?	How much is this?	The angel of death.

### GRAMMAR:

<p>The words هَذَا، هُوَآءِ، ذَلِكَ، أُولَئِكَ، الَّذِي، الَّذِينَ have come <b>2286</b> times in the Qur'an.</p> <p>Practice them using TPI.</p> <p>Point one finger to something near you to a book, floor, or table and say هَذَا .</p> <p>Point four fingers in the same direction and say هُوَآءِ .</p> <p>Point one finger towards someone at a distance and say ذَلِكَ. Point four fingers in the same direction and say أُولَئِكَ .</p> <p>Point one finger upwards, slightly bent, as if remembering someone and say الَّذِي . Point four fingers in the same direction and say الَّذِينَ .</p>	Demonstrative and Relative Pronouns
	this هَذَا
	these هُوَآءِ
	that ذَلِكَ
	those أُولَئِكَ
	the one who الَّذِي
	those who الَّذِينَ



## Lesson – 25 and 26 Frequent Words

List of almost 100 words which have occurred almost 40,000 times (out of approximately 78000 words) in the Qur'an. Write the meanings of all these important words!

لا، لاَ			
لَا إِلَهَ إِلَّا اللَّهُ		لَا	1732
لَمْ يَلِدْ وَلَمْ يُولَدْ . وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ .		لَمْ (past)	347
		لَنْ	
مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ، وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ		مَا	2155
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ، وَلَا إِلَهَ غَيْرُكَ		غَيْرِ	147
لَا إِلَهَ إِلَّا اللَّهُ		إِلَّا	666
		إِنْ ... إِلَّا	
وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ .		مَا ... إِلَّا	
هَذَا، هَؤُلَاءِ ...			
هَذَا مِنْ فَضْلِ رَبِّي		هَذَا mg	225
mg/fg		هَؤُلَاءِ	46
		ذَلِكَ mg	427
mg/fg		أَوْلِيكَ	204
الَّذِي يُوسِسُ فِي صُدُورِ النَّاسِ .		الَّذِي mg	304
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ		الَّذِينَ mg	1080
هُوَ، هُم، ...			
قُلْ هُوَ اللَّهُ أَحَدٌ .		هُوَ mg	481
		هُمْ mg	444
		أَنْتَ mg	81
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ .		أَنْتُمْ mg	135
وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ .		أَنَا mg/fg	68
		نَحْنُ mg/fg	86
		هِيَ fg	86
مَا، مَنْ، كَيْفَ؟ ...			
مَا دِينُكَ؟ ::		مَا؟	**
مَنْ رَبِّكَ؟ ::		مَنْ؟	823
كَيْفَ الْحَالُ؟ ::		كَيْفَ؟	83
كَمْ هَذَا؟ :: كَمْ قُلُوسٍ عِنْدَكَ؟ ::		كَمْ؟	

When? كَب؟			
-		past إِذْ	239
إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ .		future إِذَا	454
الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ، ::		بَعْدَ	196
اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ		ثُمَّ	338
كَمْ فُلُوسٍ عِنْدَكَ؟ ::		عِنْدَ	197
Prepositions حروف جر...			
(that have come with 7 pronouns: نَا، مَا، كُمْ، يَ، نَا، مَا، كُمْ)			
لَكُمْ دِينُكُمْ وَلِيَ دِينِ .		لِ ، لِ	1367
أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ::		مِنْ	3026
رَضِيَ اللَّهُ عَنْهُ ::		عَنْ	404
إِنَّ اللَّهَ مَعَ الصَّابِرِينَ		مَعَ	163
بِسْمِ اللَّهِ		بِ	510
فِي سَبِيلِ اللَّهِ		فِي	1658
السَّلَامَ عَلَيْكُمْ ::		عَلَى	1423
إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ .		إِلَى	736
لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ		حَتَّى	142
إِنَّ، أَنْ، لَنْ، أَنْ،...			
إِنْ شَاءَ اللَّهُ ::		إِنْ	628
إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ .		إِنَّ	1297
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ::		أَنْ	576
أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ ::		أَنْ	263
إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ ::		إِنَّمَا	146
لَوْ تَفْتَحُ عَمَلَ الشَّيْطَانِ ::		لَوْ	200
قُلْ يَا أَيُّهَا الْكَافِرُونَ ،		يَا، يَا أَيُّهَا	150
إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ، وَلَقَدْ يَسْرَنَّا الْقُرْآنَ لِلذِّكْرِ		لَ	-
لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ		لِ	-
قَدْ قَامَتِ الصَّلَاةُ ::، وَلَقَدْ يَسْرَنَّا الْقُرْآنَ لِلذِّكْرِ		قَدْ	409

صفات Attributes			
بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ ::	أَوَّلٌ أَوَّلَى	82	
بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ ::	آخِرٌ آخِرَةٌ	40	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ .	رَحْمَنٌ	57	
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .	رَبٌّ	970	
إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ ::	غَفُورٌ	91	
وَاللَّهُ عَلِيمٌ حَكِيمٌ	عَلِيمٌ	162	
وَاللَّهُ عَلِيمٌ حَكِيمٌ	حَكِيمٌ	97	
اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا ::	كَثِيرٌ كَثِيرَةٌ	74	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ .	رَحِيمٌ	182	
نشانيان ... Signs			
	قُرْآنٌ	70	
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ	أَرْضٌ	461	
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ	سَمَاءٌ (سَمَاوَاتِ pl)	310	
أنبياء، رسل، ...			
أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ ::	رَسُولٌ (رُسُلٍ pl)	332	
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ::	نَبِيٌّ (نَبِيُّونَ، نَبِيِّينَ، أَنْبِيَاءِ pl)	75	
	آدَمُ نُوحٌ إِبْرَاهِيمُ لُوطٌ إِسْمَاعِيلُ يَعْقُوبُ (إِسْرَائِيلُ)	279	
	هُودٌ شُعَيْبٌ مُوسَى عِيسَى ابْنُ مَرْيَمَ	225	
شيطان وغيره			
أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ	شَيْطَانٌ (شَيْطَانِينَ pl)	88	
	فِرْعَوْنٌ	74	
آخرة			
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً	الْآخِرَةُ	115	
	جَنَّةٌ (جَنَّاتٍ pl) الْجَنَّةُ	147	
	جَهَنَّمَ	77	
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ .	عَذَابٌ	322	
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ .	نَارٌ	145	
مَلِكِ يَوْمِ الدِّينِ .	يَوْمٌ (أَيَّامٍ pl)	393	

### عقيدة...

قُلْ هُوَ اللَّهُ أَحَدٌ	الله (اللَّهُم)	2702
قُلْ هُوَ اللَّهُ أَحَدٌ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ .	أَحَدٌ (إِحْدَىِ fg)	85
لَا إِلَهَ إِلَّا اللَّهُ	إِلَهَ (آلِهَةٌ pl)	34
ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ .	كِتَابٌ (كُتِبَ pl)	261
مَلِكُ الْمَوْتِ ::	مَلِكٌ (مَلَائِكَةٌ pl)	88
...وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ	حَقٌّ	247
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .	حَمْدٌ	43
مَلِكِ يَوْمِ الدِّينِ، لَكُمْ دِينُكُمْ وَلِيَ دِينِ .	دِينٌ	92
الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ ::	صَلَاةٌ	83
هَذَا مِنْ فَضْلِ رَبِّي	فَضْلٌ	84
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ .	حَسَنَةٌ (حَسَنَاتٌ pl)	31
الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ ::	خَيْرٌ	186

### People, world, ... انسان، لوگ، دنیا

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا ::	نَفْسٌ (أَنْفُسٌ pl)	293
أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ::	عَبْدٌ (عِبَادٌ pl)	126
إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ. إِلَّا الَّذِينَ ...	إِنْسَانٌ	65
قُلْ أَعُوذُ بِرَبِّ النَّاسِ. مَلِكِ النَّاسِ. إِلَهِ النَّاسِ.	نَاسٌ	248
يَقُومُوا عِبَادُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ	قَوْمٌ	383
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ	دُنْيَا	115
وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ	سَبِيلٌ (سَبُلٌ pl)	176
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ	صِرَاطٌ	46
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ	عَالَمٌ (عَالَمِينَ pl)	73
وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ	مَالٌ (أَمْوَالٌ pl)	86

### ثلاثي مجرد Trilateral Verbs:

105	فَعَلَ *	يَفْعَلُ	أَفْعَلُ	فَاعِلٌ	مَفْعُولٌ	فَعِلٌ
29	فَتَحَ *	يَفْتَحُ	أَفْتَحُ	فَاتِحٌ	مَفْتُوحٌ	فَتَحَ
346	جَعَلَ *	يَجْعَلُ	أَجْعَلُ	جَاعِلٌ	مَجْعُولٌ	جَعَلَ
92	نَصَرَ *	يَنْصُرُ	أَنْصُرُ	نَاصِرٌ	مَنْصُورٌ	نَصَرَ
248	خَلَقَ	يَخْلُقُ	أَخْلُقُ	خَالِقٌ	مَخْلُوقٌ	خَلَقَ
461	كَفَرَ *	يَكْفُرُ	أَكْفُرُ	كَافِرٌ	مَكْفُورٌ	كَفَرَ
163	ذَكَرَ *	يَذْكُرُ	أَذْكُرُ	ذَاكِرٌ	مَذْكُورٌ	ذَكَرَ
122	رَزَقَ	يَرْزُقُ	أَرْزُقُ	رَازِقٌ	مَرْزُوقٌ	رَزَقَ
78	دَخَلَ	يَدْخُلُ	أَدْخُلُ	دَاخِلٌ	مَدْخُولٌ	دَخَلَ
143	عَبَدَ *	يَعْبُدُ	أُعْبُدُ	عَابِدٌ	مَعْبُودٌ	عَبَادَةٌ
58	ضَرَبَ *	يَضْرِبُ	أَضْرِبُ	ضَارِبٌ	مَضْرُوبٌ	ضَرَبَ
95	غَفَرَ	يَغْفِرُ	أَغْفِرُ	غَافِرٌ	مَغْفُورٌ	مَغْفِرَةٌ
53	صَبَرَ	يَصْبِرُ	أَصْبِرُ	صَابِرٌ	-	صَبَرَ
266	ظَلَمَ *	يَظْلِمُ	أَظْلِمُ	ظَالِمٌ	مَظْلُومٌ	ظَلَمَ
100	سَمِعَ *	يَسْمَعُ	أَسْمَعُ	سَامِعٌ	مَسْمُوعٌ	سَمَاعَةٌ
148	رَحِمَ	يَرْحَمُ	أَرْحَمُ	رَاحِمٌ	مَرْحُومٌ	رَحْمَةٌ
518	عَلِمَ *	يَعْلَمُ	أَعْلَمُ	عَالِمٌ	مَعْلُومٌ	عِلْمٌ
318	عَمِلَ *	يَعْمَلُ	أَعْمَلُ	عَامِلٌ	مَعْمُولٌ	عَمَلٌ
1719	قَالَ *	يَقُولُ	أَقُولُ	قَائِلٌ	مَقُولٌ	قَوْلٌ
55	قَامَ	يَقُومُ	أَقُومُ	قَائِمٌ	-	قِيَامٌ
1361	كَانَ *	يَكُونُ	أَكُنُ	كَانِنٌ	مَكُونٌ	كَوْنٌ
197	دَعَا *	يَدْعُو	أَدْعُ	دَاعٍ	مَدْعُوعٌ	دُعَاءٌ
277	شَاءَ *	يَشَاءُ	أَشَاءُ	شَاءٌ	مَشِيءٌ	مَشِيئَةٌ
236	جَاءَ	يَجِيءُ	أَجِيءُ	جَائٌ	-	مَجِيءٌ

- indicates that detailed conjugation table is available in the "Understand Qur'an – the Easy Way: Workbook"



## Lesson – 27 After this course ... An Exmple

New words are only which are underlined. You have learnt the rest in this course!!!  
Alhamdulillah, now you know more than 50% of words on almost every page of the Qur'an.

255. Allah! There is no god but **He**, The Ever-Living, the Sustainer and Protector (of all that exists).

Slumber does not overtake **Him** nor sleep.

To **Him** belongs whatever is in the heavens and whatever is on the earth.

Who is he that can intercede with **Him** except with **His** permission?

**He** knows that which is within their own hands and that which is behind them;

and they will never encompass anything of **His** knowledge except that which **He** wills.

**His** chair encompasses the heavens and the earth,

and **He** feels no fatigue in guarding and preserving both of them.

And **He** is the Most High, the Supreme.

سورة البقرة (255) – آية الكرسي : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
اللَّهُ	لَا إِلَهَ	إِلَّا هُوَ	الْحَيُّ	
Allah!	(There is) no god	but <b>He</b> ,	The Ever-Living	
الْقَيُّومُ	لَا تَأْخُذُهُ	سِنَّةٌ	وَلَا نَوْمٌ	
The Sustainer and Protector (of all that exists).	Does not overtake <b>Him</b>	slumber	nor sleep.	
لَهُ	مَا فِي	السَّمَاوَاتِ	وَمَا	فِي الْأَرْضِ
To <b>Him</b> belongs	whatever is in	the heavens	and whatever	(is) on the earth.
مَنْ	ذَا الَّذِي	يَشْفَعُ	عِنْدَهُ	إِلَّا بِإِذْنِهِ
Who	is he that	(can) intercede	with <b>Him</b>	except with <b>His</b> permission?
يَعْلَمُ	مَا	بَيْنَ أَيْدِيهِمْ	وَمَا	خَلْفَهُمْ
<b>He</b> knows	that which (is)	within their own hands	and that which	is behind them;
وَلَا يُحِيطُونَ	بِشَيْءٍ	مِّنْ عِلْمِهِ	إِلَّا	بِمَا شَاءَ
and they will never encompass	anything	of <b>His</b> knowledge	Except	that which <b>He</b> wills.
وَسِعَ كُرْسِيُّهُ	السَّمَاوَاتِ	وَالْأَرْضَ	وَلَا يَئُودُهُ	
<b>His</b> chair encompasses	the heavens	and the earth	and <b>He</b> feels no fatigue in	
حَفْظَهُمَا	وَهُوَ	الْعَلِيُّ	الْعَظِيمُ	(255)
guarding and preserving both of them.	And <b>He</b>	(is) the Most High,	the Supreme.	

Total Words : 50, New Words : 17 (34% or just 1/3 rd) !!!



## **So, don't stop till you complete 200 hours...**

MashaAllah you have completed the short course. You have embarked upon a beautiful, important, exciting, and enriching journey. Don't stop here. If you have reached till here, inshaAllah you can continue till end. The short course you have covered was a brief version of the course: Understand Qur'an – The Easy Way!!! Following are the features of this course which will take you further ahead:

- 1.** A course of approximately 25 hours – to help you learn around 300 words which occur approx. 55,000 times (out of a total of approx. 78000 Qur'anic words; representing 70% of Qur'anic vocabulary in this sense) in the Qur'an.
  - 2.** Spare just 25 minutes everyday, and insha-Allah you are on your way to realizing the dream.
  - 3.** Start the understanding of Qur'an using what you recite everyday!!! No need to look for any other text.
  - 4.** Immediately start realizing the benefits in your prayers and supplications, and thereby improve the relationship with Allah. Practice what you learnt right from day one. Start practicing what you learn by talking to Allah in Arabic with understanding!
  - 5.** Each session is interactive, if conducted in a group!!! Every participant has full and continuous chance to be involved in all the activities (Spoken Arabic, Grammar, and Word-for-word translation) throughout the session.
  - 6.** Each session has 3 different activities, which keeps the participants alive throughout the session. Learn at least one spoken Arabic sentence in each session. Learn basic Arabic Grammar as well as almost all important verb patterns by devoting just 8 to 10 minutes in each session.
  - 7.** *Learning Arabic Grammar perhaps has never been so easy and simple.* A new approach to the practice of grammar, i.e., TPI, Total Physical Interaction. Think it, see it, say it, and show it. One of the most effective and easiest techniques to overcome the most difficult part of learning the 'fa'ala' table (conjugation of a verb). This is the lesson where generally people give up learning Arabic. With TPI, it becomes just the opposite, i.e., most exciting and interesting part.
  - 8.** Every time you practice a grammar session (5 to 7 minutes), you are shown how closer you are to the understanding of Qur'an. Therefore, it becomes a session of love and excitement rather than that of boring drills.
  - 9.** Learn interesting examples/false links to remember some of the 'odd' rules of grammar.
  - 10.** Revise the whole learning in SPECIAL 10 sessions (at the end) where all frequently occurring words in the Qur'an are listed separately.
  - 11.** To remember important words, each word/verb that you have learnt is listed with an example for you to practice, remember, and retain. Every time you forget an important new word, you are given a context for it to recall.
  - 12.** Learn all important verb patterns thoroughly along with examples from the material covered in the first 50 sessions.
  - 13.** 16 quizzes and 2 exams (in the WORKBOOK) to help you evaluate your progress and encourage you to revise and continue.
  - 14.** With the CD (produced by the Academy), participate along with the audience throughout these sessions. You don't have to wait for another sitting for practice. Practice right there! A CD containing mp3 files of the complete course (60 sessions) is also available. Recently, a brief recorded version of the course (4 hours) is also produced.
- Actually this is a basic training course for every Muslim. It contains those parts which are practiced everyday by a Muslim. Therefore this course is will have direct impact on his life. It will make his regular worship more efficient and effective. Simultaneously he will get the confidence that he can learn the Qur'an very easily. In view of this, this course can be an excellent basic resource for every Muslim family, school, or organization.



To do, act (of doing)

مَصْدَر (Verbal noun)

فَعْل

بِسْمِ اللّٰهِ

ف ع ل

He did. فَعَلَ (108)

Attached Pronouns ضمائر متصله	Imperfect Tense فَعْلٌ مُّضَارِعٌ	Past Tense فَعْلٌ مَّاضِي	Detached Pronouns ضمائر منفصله
أ - هـ - ا	He does or will do. يَفْعَلُ	He did. فَعَلَ	هُوَ
هَـمَا - هُمَا	You two do/ will do. يَفْعَلَانِ	They two did. فَعَلَا	هُمَا
هُم - هُمْ	They do or will do. يَفْعَلُونَ	They all did. فَعَلُوا	هُمْ
أنت - كَ	You do. You will do. تَفْعَلُ	You did. فَعَلْتَ	أَنْتَ
كُـمَا - كُـمَا	You two do / will do. تَفْعَلَانِ	You two did. فَعَلْتُمَا	أَنْتُمَا
كُـم - كُـم	You all do. You all will do. تَفْعَلُونَ	You all did. فَعَلْتُمْ	أَنْتُمْ
أنا - ي (with noun) أنا - نِي (with verb)	I do. I will do. أَفْعَلُ	I did. فَعَلْتُ	أَنَا
نحن - نَا	We do. We will do. نَفْعَلُ	We did. فَعَلْنَا	نَحْنُ
فعل - اسم - جر -	ي ت ا نَ 	وا ت ث م ت نا 	

Negative نهى		Imperative امر		
Don't do!	لَا تَفْعَلْ	Do!	افْعَلْ	Singular
Don't (you two) do!	لَا تَفْعَلَا	Do (you two)!	افْعَلَا	Dual
Don't (you all) do!	لَا تَفْعَلُوا	Do (you all)!!	افْعَلُوا	Plural

Passive participle اسم مفعول		Active participle اسم فاعل		
The one who is affected.	مَفْعُولٌ	Doer.	فَاعِلٌ	Singular
The two who are affected.	مَفْعُولَانِ، مَفْعُولَيْنِ	Doers (two).	فَاعِلَانِ، فَاعِلَيْنِ	Dual
All those who are affected.	مَفْعُولُونَ، مَفْعُولِينَ	Doers.	فَاعِلُونَ، فَاعِلِينَ	Plural

مَجْهُولٌ →	It is being done. يُفْعَلُ	(It) is done. فُعِلَ	هُوَ	→ مَجْهُولٌ
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